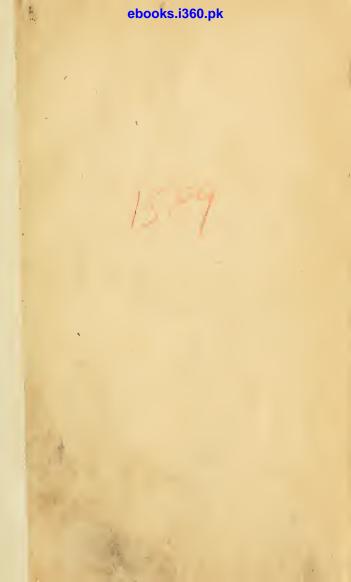
Phillott, Douglas Craven Khazina-e muhawarat

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THAZINA - TEMUHAWARAT OR URDU IDIOMS. PHIMEOTT





KHAZĪNA-E MUḤĀWARĀT

OR

URDU IDIOMS.

COLLECTED AND TRANSLATED BY

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MNERSITY OF TOKEN

PREFACE.

The many applications for a book of Urdu idioms induced me to undertake this little work. It has been compiled from various sources but chiefly from the Urdu dictionary Farhang-i Aşafiyya. Idioms that are not fairly common have been omitted. My thanks are due to Shams"'l-'Ulamā Muḥammad Yūsuf Ja'farī, Khān Bahādur, Head Mawlavī of the Board of Examiners, for constant help during the preparation of the work for the press.

To facilitate reference a very full English index is appended.

D. C. P.

November 1911.

Urdu Idioms.

OR

خرينة محاورات بسم الله الرحم الرحم

الف

آبرو پر پاني پبرنا *

آبرو پر پاني پېيرنا *

آبرر مين بتّه المنا *

آبنوس كا كُندا *

اپذا أَلُّو سيدها كرونگا *

آلو کا پِتُها *

(کسي کو) الو ب**ف**انا *

ألُّو يَهِفُسافًا *

ايفًا سا مفه ليكر ره جانا *

اسے منہ [سے] میان متّبو بذنا *

آئے سے باہر ہو جانا *

أَتَمَا تَهَنَّدَي هُونَا * انْكُلُ يُحَيِّدُ بُولِفًا *

أنُّهِهُ أَنُّهِهُ أَنْسُو رُونًا *

آئے دال کا بھاؤ معلوم ھونا *

to be disgraced.

to disgrace.

to be disgraced.

a stout black man (lit. a block of ebony).

I'll put matters right with the silly old man (my master, father, friend, etc.).

a silly owl.

to make a fool of.

to entrap a greenhorn.

to look foolish.

to praise oneself.

to be beside oneself (from joy or anger).

to die.

to guess: aṭkal pachchū, adv.; pachchū a meaningless word.

to weep bitterly.

to learn wisdom (or come to one's senses) by one's mistakes or misdeeds. أَذِّ کے ساتھہ گُھن بھی پسفا ہ

suffer آنّے میں نمک * petty thefts of servants.

الواتي كهتواتي ليكر پرنا *

she took to her bed through grief : (occurs in old stories).

not to distinguish the good from the bad:

alike

آدها تينر آدها بنير *

neither one thing nor the other.

إدهر كى دنيا أدهر هو جائے تب بھی وہ اسے کام سے باز نه آئدگا *

even if the world came to an end he would not desist.

اُرَان گهادُي بقانا * اُرتی چ_آیا کو (یا—کی دم **کو**)

to be cute.

to prevaricate.

يهجاننا * أرتى خبر * umour.

ارتهائي چُلو لَهُو بينا *

to punish severely.

ارهائی دن کي بادشاهت *

to be in temporary office (said of one who loses his head at temporary elevation).

آرے هاتهه (يا هاتهوں) ليفا *

to convince in argument (?)

از غیبی دهتّا *

an unexpected bow or misfortune.

آستین کا سانب بنانا *

to cherish a snake in one's bosom.

آستين مين سانب پالفا * (مجهه پر) آسمان توت یه ا ditto.

آسمان زمين ايک هونا *

a great calamity befell me.

(said on occasion of any disturbance, great noise, scolding, etc., etc.)

آسمان زمدن كا فرق -

all the difference in the world.

3	
آسمان زمین کے قُلابے ملانا *	to make a disturbance or fuss about a trifle.
آسمان سے یہ اُٹھانا *	to make a great noise.
آسمان سر پُر اُٹھاذا * آسمان سے باتیں کوفا *	to be very tall (of towers, etc., mountains); to fly high (of balloons, etc.).
آسمان کے تارے توزیا *	to succeed in a difficult matter.
أسمان مين تهكلي لكانا *	to patch the sky (said of a cunning or deceitful woman).
آسمان مین چبید کرنا *	ditto.
آسمان میمی چهید کونا * اشرفیان لُڈیمی کوئیلموں پر مهر *	to squander pounds and save farthings.
آگ پاني مين لکانا (يا پاري	to work a miracle; to set peaceable people by the ears.
مين آگ لگانا) *	
ألدّي سيدهي سفانا *	بُوا يَهِلا كَهِنَا =
اُلُّو بننا *	to be made a fool of.
اَلُّو كَا كُوشْت كَهِلانَا *	to make a fool of (said only of people who eat together).
أنتون كا " قُل هو الله " برهنا ،	to be hungry; to grumble in the belly.
اندهون مين كانا سردار *	= a one-eyed man is a king amongst the totally blind.
آنسو پيي جانا *	to restrain one's tears.
 آنسوۇن سے مُخه دھونا *	to weep copiously.
آنكهه بهر لانا *	أب ديدة هونا =
آنکهه کا کاجل چّرانا *	(said of a skilled thief).
آنكبة مدن آنكبه دُالدًا *	to stare impudently in the face of.

to feel no sense of shame. أنكبون پر تّبيكري ركهـ لينا »

آنکھوں سے گرانا (and آنکھوں سے گرنا) *

to lower in the eyes of; to bring into contempt.

أىكبون مين پهونا *

(کیا) آنکھوں میں چربی چھاگئی؟

أنكبون صين خون أترنا *

أنكهون مين دُهول دَالنا *

أنكهون مين رات كالنا * أنكهون مين كهرب جانا *

آنكهون مين كهتكنا *

آلكهين بجانا *

آنکهین پهیر لینا *

آنكهين چُرانا *

آنكهين چُهت ڪ لگ جانا *

آنکھیں سامنے نہ کرنا *

آنكهين قُدّح كونا *

أنكهين لرّانا (يا لكانا) *

آن کي آن مين * انگارے برسفا *

أنكبون سے انگارے برستے تع

أنگليون پر نحيانا *

to have ever before the eyes (in recollection).

= are you blind?—saidironically to a clumsy person.

to become enraged.

to throw dust in the eyes.

to keep awake all night.

never to forget.

to be a thorn in the side of; to cause envy.

avoiding the notice of, without being seen by.

to turn away the regard from.

to cut a friend, pretend not to

to stare at the ceiling, i.e., to be near death.

not to look one in the face (through shame).

to operate on the eyes (قدّ Ar., to operate on the eyes).

to gaze lovingly at each other, or fall in love with each other.

in a single moment.

شدت کی گرمی پرتی ہے =

he was very angry.

he makes him dance (as a puppet); to pull the strings.

بكفا *	وَ ا	. 1.1	to talk rubbish	(of	the	sane	or
	سرون	03	mad).				

• اُونے پونے بیچنا fetch.

ایام سے هونا *

= kapṛon se honā.

ایک آنکهه سے سب کو دیکهنا *

to have an equal regard for, to be impartial.

ایک ایک کی سُو سُو سُفانا *

to return abuse a hundredfold.

ایک بوُنت کی دو دال *

= two parts of a whole; (said of near relatives or even friends: $b\bar{u}hi$ is a green gram-pea).

ایک زبان هونا *

to be unanimons, with one voice.

اينت سے اينت بجانا *

to destroy (buildings, cities) utterly.

اینت کا گھر ملّتی کردیدا *

to make a pakkā house dust, i.e. to waste one's wealth.

آئينه بي جانا *

to be astonished, to admire.

ب بات پی جانا *

to bear patiently another's

ات چبا جانا *

to check oneself in a speech, i.e. to pull up on some recollection and keep one's counsel.

* بات كاتنا to interrupt.

بات کُرسی نشین هونا *

to be approved of; advice.

بات ذهن نشين هونا *

to make deep impression on (of speech, advice, etc.).

بات کی بات میں *

in a moment.

باتوں کا دُھذي *

ىاتون مين أزانا *

rich in words (but poor in performance).

treat lightly (but هندي صين أرّالا carry off with a laugh).

باسى كرّهى مين أبال أنا *

to show ferrour or zeal too late: $(karh\overline{i})$ is a dish of $d\overline{a}l$, curds, and spices).

باغ سيز دكهانا *

allure by specious promises (not fulfilled).

بال بال دشمن هونا * بال باندها نشانه آزانا * being surrounded by enemies.

 to be an expert marksman.

* الله بالا بالا بالا بنانا

to be hypercritical.

to put out of memory.

[شرك] بال ميلے هونا *

to prevaricate (but كرا كرا to put off).

بانس پر چڙهٺا *

= kapŗon se honā.

باؤ کے گھوڑے پر سوار ہونا * باوُن گز کا * to hold up to ridicule, or disgrace.

بايان پاۋن پُوجفا *

(said to a hasty visitor).

بائين هاتهه كا كام (يا كهيل) * بت بنذا (يا هونا *)

very tall (lit. 52 yards high)
to worship a person; also to
admit one's inferiority.

بنت بنفا (یا هونا *) بتیس دانتون میں ایک زبان هونا * تحصیا کا بارا * to be an easy task for.
to become speechless.

ابکیس (lit. father of a young cow), a simpleton.

بخيه أدهيرنا *

to disclose another's secrets

to be surrounded by enemies,

بس کی گانٹیہ *

a poisonous, or dangerous

7

• بسم الله غلط هونا set; unlucky.

to begin. بسم الله كونا (يا هونا) *

* بغل کا دشمي to be a secret enemy.

بغل مين چهري مفه مين رام رام *

bad at heart but righteous in face.

بغلين جهافكفا ٠

to be rendered speechless in argument.

بلا کا or غضب کا *

terrible; the devil of a—; (used of good or bad things).

بندر کا گہاؤ *

said of any sore that doesn't heal (from neglect, etc.).

بندر کی آشنائی

a troublesome friendship.

(.Prov بفدر کي آشفائي جي کا

وبال) *

بندر کي طرح نچانا *

said of one who gives much trouble in sending a person here and there (as of a master, by a servant).

بهاري پٽهر چُومکر چهوڙ ديٺا *

to kiss and say good-bye to something admittedly good but burdensome.

بھاگتے کی لنگوٹی *

to rescue a trifle from a wreck (as a langoti from a thief absconding with your property).

۔ بھرے پر چرھانا *

ا سبزباغ دکهان to incite or allure by specious promises (bharrā incitement).

بِهرَک چہتّے کو چہیزنا +

to stir up a wasp's nest.

بهون تانغا *

to frown.

بهون جرَعانا *

to frown.

بهيريا دهسان *

adv., blindly like a flock of sheep; (one sheep is pushed into a ford, etc., and all follow).

بهیگی بلّی *

= outwardly miserable like a soaked cat, but really mischievous.

بهیگی مرغی کي طرح *

= inactive like a soaked hen.

بهینس کے آگے بیں بجانا *

= to east pearls before swine: (bin, f., lute.

ے پر کی [خبر] اُزانا *

to spread a groundless rumour; also said of an amusing liar.

بے جوڑ بے قافیہ *

= incongruous (not ridiculously so); used of sights, speeches, etc.

بے حیائی کا ُبرقع منہ پر لیفا • بے حیائی کا جامہ پہنغا *

to be brazenly shameless.

ب دال کا بودم *

ditto.

said of one who boasts of what he was, also, generally speaking, a fool; (omit the s from روح Per. "I was" and you get روح owl, fool).

بيرَا ٱتَّهَانَا *

to undertake a mission or any big business. (Formerly the man who volunteered picked up the prepared $p\bar{a}n$ leaf as a sign).

گالی دینا = یے نقط سنانا *

بے وقت کی شہذائی *

to do a thing out of season.

بيل مُندَ هي چڙهنا *

to be successful. (Bel creeper, and mandhā its trellis work for climbing up).

پ

* پابه رکاب هونا to be ready to start.

ایک پاؤن زمین پر ایک پاؤن to be ready to start.

ركاب مين *

پا به زنجیر *

to be fettered, lit. and met.

پا به گل *

ditto. met.

پانچوين سوارون مين نام لکهوانا *

to include oneself with others better. (A potter on a donkey joined four horsemen. A man met them and asked where they were going, "Oh," said the potter "we five horsemen are going to Delhi ").

یانی یانی کرنا *

to worry a person; to put to shame (make to sweat from shame).

یانی یہ بُنیاد ہونا + (-پر) پانی پهير دينا *

to be unstable.

پانی پی پی کر بد دُعا دینا •

-to frustrate, make vain.

to keep on cursing (refreshing the tongue with water when it becomes dry from cursing).

پانی پی پی کر کوسٹا * پانی سے [زیادہ] یُٹلا کونا * پانی سے پہلے پاز (یا پُل) باند هذا *

do.

الني كا تقاسا *

to worry a person.

یانی کا هگا صفه پر آتا 📤 *

to take precautionary measures ridiculously early = قبل از مرك وأودلا fragile.

said of one who does things that recoil on himself, as one who - in water gets splashed; (might be said to one talking to low people).

پانی مرنا *

fig. said of a bad cause or a defect. (Taken from water soaking into the foot of a wall and causing its downfall).

باني مين أك لكانا *

vide under 1.

پاؤن پہاری ہونا * پاؤن یہونک یہونک کو رکھفا *

being too cautious; (blowing away the dust in case it might conceal a stinging insect).

پاؤن پیدلا کر سونا *

to sleep at ease, lit. and met.

پاؤں تور کر بَیٹمہ جانا *

to 'laze' at home; met.

پاؤن دهُو دُهو کر پیدا *

to love or worship devotedly on account of good qualities, virtues.

پاؤن زمین پر نه رکهفا *

(of pride).

پاؤں گور میں لٹکائے بیتہذا *

= to have one foot in the grave.

پتا توز کر بهاگفا * یقلا حال کونا *

to escape.

پٽبر پاني هوجانا ٠

to reduce to a miserable state (of mind, body, etc.).

پہر پڑے تمہاری عقل پر *

said of a pitiful sight.

پتر تلے سے هاتبه نكالغا -

fig. a curse; but lit. to hail.
to get out of a tight place or

پتپر چٿانا *

lit, to grind (knives, etc.).

پُتّر کا دل (یا کلیجه) *

= hard-hearted.

a difficulty.

پتنبر کی چهاتی * پتنبر نجوزنا * ditto.

وہمار میکورد پرانے محردے اُکھیتونا * said of impossibilities.

پرچهائين سے دَونا *

= to rake up old matters.

یہ چھائیں سے بہاگذا ہ

to be afraid of a shadow; also = a burnt child dreads cold milk.

پرچهانین کے بهاندا *

to flee at a shadow.

پانگ سے لگ جانا ہ

to be laid up in bed.

يلذگ كو لات مار كو كهرا هوذا *

to recover from sickness.

يليتهي نكال دينا *

to beat to a jelly. (Palethan is dry flour sprinkled on dough that is too moist).

[درسری چیزوں سے] پنجے جہاز کے پیچھ پہنا *

to persecute without ceasing.

پنجے جہاز کر لپٹنا * يوترون كا امير * to cling to without leaving.

يهار توت يونا *

= opposite to a nouveau riche. (Potrā is a rag-mattress under infants).

يهاؤ سا دن *

said of an unexpected and overwhelming calamity.

پہاڑ سی راتیں * يهار كاتنا * a long and weary day. long and weary nights.

يهاة كاسا كزوفا * سهار هه حانا * دل کے پہیولے پہوڑنا * to strive at a tedious wearv task.

to pass slowly (of time).

پهتکار برسفا *

ditto. relieve one's mind by revenge

ارسکے مغه يو يقهكار برستي هے * اوسکے مفتہ پر نور برستا ہے *

(.دل کا بخار نکالذا ، * rain curses on a person's head.

(کسی کے) پہتے میں پاؤں دیدا *

= he has an evil expression.

پهلو تهي دونا *

 he has a holy expression. stand in the breach; also to

پہوٹ یہوت کے رونا * زار زار رونا *

meddle, interfere. to evade doing a thing

پهوڙي نظروں نه بهانا *

to burst out crying again and again.

to weep bitterly.

یہول سونگ کے رہنا *

= even with blind eyes I can't endure to see, i.e. to hate intenselv.

= to eat very little (i.e. exist by merely smelling flowers).

پہولے [آنگ کے سبب سے] نہ سمانا *

پيٿ چپاتي هونا ٠

not to be able to contain oneself from joy.

= (my) belly has become as thin as a chapati from hunger.

پیٹ سے باہر پاؤن نکالذا *

پیت کا بہار*ی •* بیت کا ہلکا •

ىدت كاكُنّا *

to show one's claws.

one who can keep a secret.

a blab, a 'sieve.'

time-server, one who will go to any one that feeds him; also used not in a bad sense as:—

آدمی پیت کتا هے جہان پیت بدر کھانا ملیگا رہ جائیگا * to satisfy one's hunger.

said of a very old man.

پیت کی آگ بُجہانا * پیت میں آنت نه منه میں دانت *

پيت مين پاؤن هونا *

پيٿ مين چُوھے دورتا * پيٿ مين چُوھے قُلابازي کھانے ''

پیت م**ی**ن دَارَهی هونا *

پیت میں سے پاؤں نکالنا * پیٹھہ ٹوٹنا *

پِيتهه ٿوڻنا *

پیتهه توزنا * پیتهه تهوکفا * پیتهه هکهانا *

پيرون مين مهندي لگذا *

to have the claws concealed.

to be hungry; to be in fear of detection.

to be very hungry; $(kal\bar{a}-b\bar{a}z\bar{i})$ or $qal\bar{a}-b\bar{a}z\bar{i}$ = somersaults, acrobatic feats).

= a young head on old shoulders, i.e. his beard or wisdom is *inside* him.

to show one's claws.

to be without a supporter (as a father who has lost his only son).

(tr. of above).

to say bravo to.

to depart, also to show the back in battle.

to sit still, not move (sareas-

.00

تابر تور *

in quick succession.

تارے توزنا *

to do anything to please a person (even to reach up and pluck the suspended stars).

تتربتر هو جانا *

to be dispersed.

تدر بدر تین تیره هونا * تخته هونا *

ditto.

طراره بهر نا *

to become stiff (of limbs) from sitting, etc., in one attitude.

to توازو هو جانا *

to go at full speed.

رُرى تمام هونا * ترك يترك حماد بايدا * to pierce (of an arrow) so that half sticks out on each side.

to be undone, ruined (of

تركي بتركي جواب ديدًا * تَشت از بام هونا * people, not places). tit for tat.

تصوير هو جانا *

to be disclosed (of a secret); i.e. with a clatter like a metal dish falling from the roof).

to become frozen to the spot from fear, or motionless from admiration or astonishment.

تعریف کوتے صفہ شوکھذا * تعلّی کی [بات ؟] لیذا *

to praise much.
to boast.

تقدير يموث جانا *

to become unfortunate.

تقدیر کا سو جانا * تقدیر حاگذا * ditto.

تقدیر جاکدا * تقدیر کا کہیل * to become fortunate.

تِل دُهرنے کی جگہہ نہ ہونا *

a chanced thing, as a lottery.

تل کی اوجهل بهار *

to be densely packed or crowded (so that there is no room for a *til* seed even).

of a mystery, simple when solved; as a juggler's trick.

تلوار برسدًا *

ولا تلوار كا كهيت رها ،

تلوار كى چهاۇں ميں *

تلوار کے گھاٹ اُتارنا یا اترنا *

تلوے چاتنا *

تِنکے چُننا •

تفکے کا سہارا *

تفکے کو پہاڑ کو دکھانا *

تنکے کی او**ت** (یا اوجہل) پہاڑ ہونا *

تُو تو مُدِن مُدِن كُونا ٠

(اوسکا) تُوتی بولفا *

* (tote, m. pl., parrots)) کسی) کے ہائیہ کے اور نے اُز حانا

تیں ٹکوں پر گزران کونا *

·, , , , ,

تین پانچ کرنا ۰

تين تيولا كونا ٠

تيورا ميلے هوناء

. to frown تيوري چڙهانا *

ق ٹاپا ٿوپي کونا ہ = he was killed by a sword.

to be in danger.

= I made him cross the river of the sword, i.e. I killed him with my sword.

to lick the soles of (his) feet, i.e. humiliate oneself.

to go mad (lit. to gather straws).

a broken-reed (i.e. a straw clutched at by a drowning man).

= to make mountains out of mole-hills.

q.v. تل کی اوجمل یه ر =

to wrangle, quarrel in speech. i.e. to change in quarrelling, to the singular from the respectful plural.

to be much praised and talked of: [tūtī, P., m., the rose-finch.]

to be disappointed.

= to live in an impoverished condition.

to deceive (مکر کرنا).

to disperse.

to be offended; (tewar. m. pl., expression of face).

to grope ; = tatolnā.

said of battles; of bloodshed.

I Tewar may be used in a good sense but not tew iri.

(سي کا) ٿاٿ اُلنَّذَا +

اَّاك مين مُونجهه كا بخيه *

to go bankrupt.

= something incongruous; as a good patch on a bad thing or vice versâ.

الله يتال (يا تال متول) *

(انگریزی کی) تانگ تورتا ہے *

putting off.

= he speaks abominable (Eng-

وريو و ** ندون ڏون *

all alone; (from the cooing of a dove).

تُقّی کی آز (یا۔ اوٹ -یا۔ اوحیل) شکار کیبلنا *

تسر تسر رونا *

مين (يا ولا) تَس سے مُس نه هوا *

ئسوے بہانا *

تَّكَا سا جواب ديدًا * تَّكْتُكُى اندهنا

(- ك) تُكرّرن پر پرنا *

تُكسال [ير] حرَهنا *

تَكسال كا كنوتا * تكسالى بات *

تَّکسالي بولي (يا زبان) *

كسى كا تَّبِتّا أرانا *

تَهِنَّے میں اُزانا * ٿييکري هونا *

اليرهي بات سنانا *

to hunt by means of a screen, used fig., as a wolf in sheep's clothing.

زار زار رونا =

to stick to; not to change one's 'tas' into 'mas' for anybody.

to weep crocodile's tears.

to give a flat refusal.

to gaze fixedly at.

to feed on the morsels of -: (said contemptnously).

= fasīh of (words); chaste (of words).

not chaste (of words).

chaste (of words).

chaste (of words, idioms).

to ridicule a person.

to carry off with a laugh.

to be squandered or wasted (of money only).

to use harsh words to.

*	كهيرا	تيزهى
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a very difficult thing, nearly impossible.

لَّين تُين كونا *

of the call of hawks and certain clamorous birds; also used of a scolding woman.

جامه سے باشر هونا *

not to be able to contain oneself (for joy or anger).

جامه میں پهولا نه سمانا * جان پر کهیلذا *

ditto, but for joy only.
to be reckless of one's life.

جان دُوبهر هوفا *

to be weary of one's life; $d\bar{u}bhar$, adj. = heavy, burdensome.

جان سے هاتبه دهو بيدها * جان كا لاكبُو هونا or جان كا لاگه هونا *

to despair of one's life.

deadly enemy.

(اوسکی) جان کے لالے پڑگئے * جان میں جان آفا * his life was in danger.

to be refreshed; to recover from a shock (relief).

جَل تُهِل ایک هونا ۴

to be submerged (of land): (jal water; thal land as opposed to water).

جُلی بھنی باتیں * جلّے پر نمک جیر کنا *

= to sprinkle salt on a wound.

bitter words.

(دل کے) جلے پہیولے پہوڑنا *

to satisfy one's revenge.

(سی سے) جُلی کُٹی بات رکھڈا -

to be on very bad terms with.

 $^{^1}$ A blind man invited to eat $kh\bar{\imath}r$ said he didn't know what $kh\bar{\imath}r$ sais. He was told it was white, He said he didn't know what white was. He was told it was like a paddy-bird's $(bagul\bar{\alpha})$ feather. He said he didn't know what a $bagul\bar{\alpha}$ was. The first man then crooked his hand and elbow (as English children do to represent a swan) and said "like that." The blind man said. "I can't eat crooked $kh\bar{\imath}r$ like that; it would stick in my throat."

ebooks, i360.pk

جُلی کُئی سفانا * جوانه (یا جوان) مرگ مرنا * (آپس میں) جوتیوں میں دال بتّفا * م جُوتیوں کی خاک جهازنا *

جورو کا مزدور *

زن صرید * جواب ذرکی به در کی * (جہنڈے پر چڑھاںا *

کر جہنڈے پر چڑھنا * جہوت کے پُل باندھنا * جہوت کا پشنارہ باندھنا * جہوئے ھانچہ سے کُنّا دہ مارنا *

جي اُچٿ جانا *

(کسی کا) جی پھیکا ھونا_۔*

جی چُرانا * جی سائیں سائیں کرنا *

جي کيٽا هونا *

use bitter words.

to die prematurely (young and grown up).

 dāl is distributed amongst them in shoes (instead of dishes),
 i.e. they are daggers drawn.

to flatter excessively, humiliate oneself, lick a person's boots.

henpecked.

under the thumb of (his) wife.

tit for tat.

q.v. بانس پر چزهانا

to tell lie after lie.

to tell great heaps of lies.

to be very miserly, not to wave a hand to drive away a dog for fear lest the grains of rice sticking to the jhūtā hand should be lost: [jhūtā dirty, of eatables only].

to be alienated from (of people, things,etc.): [merī nīnd uchat-gaī = I couldn't sleep; uchaṭnā also=to rebound].

no longer to feel friendly towards, to have a changed feeling of distaste for a person or thing.

to shirk.

to feel weak: $(s\tilde{a}, e\hat{n})$ is the sighing of the wind).

stronger than $j\bar{i}$ $ph\bar{i}k\bar{a}$ $hon\bar{a}$, q.v.

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جي مين جي آنا * (ميرے) جي مين گهر کوليا * جیتے جی مرنا *

جان ميں جان آنا=

to die a living death.

he endeared himself (to me).

چادر سے باھر ياؤن يبيلانا *

cut one's coat according to cloth.

چار آبرو کا صفایا کونا *

to shave the head, moustaches and eyebrows.

چار آنکهین کرنا *

to face, go in the presence of (intentionally).

در جار هونا *

to come face to face with unintentionally, encounter by accident.

چار حرف بهدیجذا *

= لعنت بهيجنا to curse (of men, not of God).

چَيا چِياکر با**ت** کرنا *

to drawl.

چَپذی (یا چُلُّو) بهرپانی میں دوب مونا جاهدًے *

go and drown yourself (from shame) in a chapni of water; (only used in the Imperative: chapni is an earthenware cover for a pot).

چَتَّكيون مين أزانا *

to make light of; the fingers are snapped (chutki bajānā 1) to amuse children.

چتکيون مين کام کرنا *

to do anything in the time of a snap of the fingers.

چراغها هونا *

عصد میں آئے سے باہر ہو جانا =

چراغ سحري هونا *

"to be a morning lamp," i.e. very old and therefore near death; polite.

حِكاجِوندي لكنا *

to be dazzled.

I But chutki lena to pinch and met, to make a cutting remark.

. blarney چک**ن**ی چپ<u>ټ</u>ې باتين *

چَلتا پُرزه *

smart, cunning (in good or bad sense).

چلتے پھرتے نظر آؤ *

= show me your back: depart, (a polite way of saying ' get out').

چلتی گاتی مین روزا آئکانا *

to do something that hinders progress.

(چلتی) هوا سے لزنا * چُلومیں اُلّو هونا *

to be very quarrelsome.

و سین سمندر نه سمانا *

to get drunk on a mere drop, i.e. to lose one's head at a slight elevation.

وس چاورن لهو پيذا * = all his good points cannot be described in my small book, etc., etc.

چونٿي کي چال چلفا *

= I want to drink chullūs of his blood.

چونٿيا رينگن حروف *

to move, or walk slowly; crawl, of a railway train.

چُوترَ بجانا *

= small, crabbed and bad writing. clapping the thighs for joy,

native fashion; generally

elasticity suddenly, to be-

چَوْكَوَى بُهُول جانا *

used facetiously as to boys when a master falls sick. lit. to forget one's bounds (like a deer), i.e. to lose one's

چَوگفا *

alert.

چُولھے سے نکل بھار میں جانا *

= out of the fireplace into the fire: (lit. out of the cooking-place into the furnace).

چهاتی پر سانپ پهر جانا *

to feel very jealous.

come stock still.

to چہاتی پر سانپ لُوٹنا * to چہاتی پر سِل دھونا * to چہاتی پر مُونگ دلنا *

to feel very jealous.

to harden one's heart.

چهتمی کا دُوده یاد آنا *

to crush a mung on a person's chest: (said by a jealous lover or wife, etc., of the beloved or the rival).

= I harassed him, so that he remembered his helpless state when he was christened.

چُهري تلے دُم لينا *

= a respite at the gallows.

(اوسکی) چُهري معجهپر تيز رهنمي هے *

= he is always ready to put his knife into me.

چَبَّكَا پنچا بُهولنا *

to forget one's tricky ways; (chakkā is the six in dice and panjā the five).

حال آنا *

of the ecstatic state of a Sufi: (wajd is a general term for ecstacy).

(كسي كا) حال بيحال هونا *

حال خراب هونا=

حامي بهرنا *

to pledge oneself, or to support.

حرف آنا *

some diminution or loss (to abstract things, as honour).

حرف گيري كونا (يا لانا) *.

= to criticize badly; also to pick holes in the wording without thinking of the ideas or object.

حرف زندگی پر ہے *

his life is in danger.

حرمت کا لاگو هے *

he is set on disgracing.

حشر بر پا کرنا *

to raise a disturbance; "kick up the devil of a dust."

a ''stop-tongue''·; said of a third person who persists in staying and so prevents free speech.

to be self-interested only, from the proverb کہردہ دورخ to be self-interested only, λ رکہنا λ میں حائے یا بہشت میں λ کو ایخ حلوے مانڈے مانڈے λ کو ایخ حلوے مانڈے λ کم λ in cake.

* to lose one's head or senses from fear.

خ

* نور) خار کیان (علی فی) to be jealous of another's good fortune.

to hurt, make jealous (of دکسی کو) خار گزرنا (یا لگ**نا) •** things, good fortune).

* not to remember, or appreciation, etc.

to wander about aimlessly or خاک اُزانا (یا خاک اُزاتے پهرنا)* خاک جہاننا $\operatorname{idly} = \operatorname{idly}$

said of a ruin or a deserted place.

* خاك پهانكنا الله (Phāṅknā is to chuck grain or powder into the mouth from the palm).

خاک أزانا= خاك جهانفا *

to cast dust on the head in خاک سر پر اُزانا (یا ڈالٹا) *

* to be burnt to ashes.

* خاک کا پُتلا = man (that is made of dust).

• to join the dust, die.

خاک مین ملانا *	برباد كرا=
خاك مين مُلنا *	= to be destroyed and also to die.
خاكا أزانا *	to caricature (in words or drawings).
خال خال *	= very rare, i.e. here and there only; (a mole on the face is seldom found).
خالة جي كا گهر هے :	is this your maternal aunt's house? (This might be said to someone entering one's house without invitation and taking a liberty).
خامة فرسائي كرنا *	much quilt-driving.
خانه بدرش *	a wanderer; gypsy; snail, etc.
خايه بردار *	gross flatterer that humiliates bimself: (<u>kħāya</u> testicle).
خاية بوس *	ditto.
0)	
خایه بوسی کرنا *	to flatter grossly, etc.
	to flatter grossly, etc. to start a rumour.
خایه بوسی کرنا *	•
خایه بوسی کونا * خبر اُرَانا *	to start a rumour.
خایه بوسی کرنا * خبر اُزانا * خدا خدا (یا الله الله خدا خدا کر *	to start a rumour. = with great difficulty.
خاية بوسى كرنا * خبر أرآنا * خدا خدا (يا الله الله خدا خدا كر * (ر») خدا خدا كيا كرتا .	to start a rumour. = with great difficulty. = stop stop, don't say so. = he has no concern with worldly matters; also of an
خایه بوسی کرنا * خبر اُرَانا * خدا خدا (یا الله الله خدا خدا کر * (ره) خدا خدا کیا کرتا . خدا کے گهر سے پهرنا * خدا لگتي کهنا *	to start a rumour. = with great difficulty. = stop stop, don't say so. = he has no concern with worldly matters; also of an old man expecting death. to just escape death (of a sick man or one who has escaped
خایه بوسی کرنا * خبر اُزانا * خدا خدا (یا الله الله ددا خدا کر * (ر*) خدا خدا کیا کرتا . خدا ک گهر سے پهرنا * خدا لگتي کهنا * خرّائے لیذا •	to start a rumour. = with great difficulty. = stop stop, don't say so. = he has no concern with worldly matters; also of an old man expecting death. to just escape death (of a sick man or one who has escaped from a danger). (i.e. بالى لكتى بالى الكتى بالى speak
خایه بوسی کرنا * خبر اُرَانا * خدا خدا (یا الله الله خدا خدا کر * (ره) خدا خدا کیا کرتا . خدا کے گهر سے پهرنا * خدا لگتي کهنا *	to start a rumour. = with great difficulty. = stop stop, don't say so. = he has no concern with worldly matters; also of an old man expecting death. to just escape death (of a sick man or one who has escaped from a danger). (i.e. نابي لنتي بات) speak without partiality.

=to become madly conceited.

* انْمَا بَهُكَذَا

خواب غفلت = خُواب خرگوش *

* نجواب و خيال vision, story of the past; also vain imaginings.

خوش آمدي تُتُّو flatterer and jackal.

* مشو = خو گير کي بهرتي , something useless, superfluous.

ا (اپنا) خون جگر پینا (یا کهانا) to strive much or painfully; to suffer much.

a strife ending in bloodshed.

* خون خوابا * expresses great fear.

. v . ب خون جگر پيذا = خون دل پيذا *

* خون رونا weep in anguish.

* خون سر پر چڙهٺا ing committed a murder; said of a murderer who gives himself away.

* خون سفید هونا to lose one's affection or have

خون خشک هوجانا = خون سُوكهه جانا *

* فون كا يياسا of a deadly enemy.

* فون کا جوش مارنا نا blood,''i.e. relationship, and hence the ties, or affection of.

خون سر چرتھنا 😑 خون گردن پر سوار ھونا * to be destroyed, murdered, lit.;

and of abstract things, met.

* escape one's memory.

* خيالى پلاؤ پكانا castles in Spain.

* غيرباد کهنا to say good-bye to, lit. and met.

* to pray for.

ڪ

داغ أنّهانا *

to feel greatly grieved at a death.

داغ كهانا *

to feel jealous; also to be greatly grieved at a death.

دال جُوتيوں ميں بتنا •

the $d\bar{a}l$ is distributed in shoes and not in dishes amongst them, i.e. they are on bad terms.

دال روای سے خوش ،

(he is) well-to-do.

دال میں کچہه کالا ہے *

= there's something wrong, something in the wind.

(وه) دانت کائی روئی کھاتے هیں *

= they are very intimate friends.

دانت کَهنّے کرنا *

frustrate a plan (spec. injurious plan): also lit. to set the teeth on edge (of sour things).

دانتو میں اُنگلی دبانا *

expresses astonishment, also a secret signal "don't do what he says": (with $k\bar{a}tn\bar{a}=to$ grieve).

دانه دانه کا مُحتاج *

very needy.

دخل در معقولات كونا *

to interfere in something outside his province.

دريا بُرد هو جانا *

lit. to be swept away (by river or sea): met. to be ruined.

دریا کو کوزے میں بڈد کرنا *

of a pithy concise book: also to do what is impossible.

دریده دهی (یا منهه پیت) * درست و گریبان هونا *

offensive in speech.

دل أچننا (يا أچات هونا) *

to close, come to a rough and tumble.

دل اچتنا (یا اچاف هونا) * دل باغ باغ هونا * to be estranged.
to be much delighted.

دل بعبنا *

to lose heart completely.

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his heart filled.

towards.

motive).

= relieve

person.

to feel discouraged.

to lose hope.

not to feel well

to be disappointed in a friend;

to feel suspicious of (a hidden

to relieve one's feelings (by taking some action); gen.

one's feelings by act on against a particular

disposed

دل بهر آیا *

دل بَيتهه جانا *

دل كبتًّا هونا *

دل کېتکنا *

(کسی کی طرف سے) دل پر میل

دل کا بخار نکلنا (یا نکالنا) *

دل کے بہیولے بھوڑنا *

9	E
دل کا غُبار نکلنا *	ditto; also = get rid of your displeasure towards a person.
دل میں جگہہ کو لینا *	to make oneself liked or appreciated.
دل میں کچٹکیان لینا *	to hurt a person's feelings also of memory, to trouble one: (chuiki l. to pinch).
دل میں کانڈا سا کھ ڈ کٹا *	to be a thorn in the side of cause envy: also feel pain in the heart.
دل میں گرہ پ _آ نا *	feel a resentment against, harbour a grudge against.
دل میں گهر کو نا *	. دل میں جگہہ کرنا =
دم بخود هو رهفا *	to keep silent.
دم جهانسا دينًا *	to humbug, wheedle.
دم فذا هو جاتا ہے *	(my) heart dies within me.
دم قدم کی خیر *	(a phrase used by beggars).
دم نا <i>ک می</i> ں آنا *	to be greatly worried or harassed (by a troublesome servant, or wife, etc.).
* لناَّه چاٿا	to wear out, confuse (by much talking, etc.) = $maghz$ $kh\bar{a}n\bar{a}$
4	

ت هوذا *

26	
دماغ أسمان پر هونا *	to be very proud (in good or bad sense).
دماغ خالي كونا *	to reason, talk much.
دن پهرنا *	$\begin{array}{c} {\rm times \ have \ changed \ for \ the} \\ {\it better.} \end{array}$
دن دُونا رات چَوگُذا *	ever increasing (i.e. every day double and every night fourfold).
دن عيد, رات شبِ براد	to be feverishly happy (lit. one's days are all' $\bar{I}d$, one's nights $Shab\text{-}i\ Bar\bar{a}t$.
در ٿوک جواب ديٺا *	to say either "yes" or "no"; to give a plain answer.
دو چا <i>ر</i> هونا *	to encounter suddenly.
در چار هونا * دُوده کی بُو منه سے آنا	(a reminder to a youth).
دهجيان أرّانا *	lit. to tear in strips; met. to rend.
دُهما چُوکڙِي مڪانا *	row (of boys): [dham is the noise of a heavy fall: and chaukṛī is the leap of a deer.]
د هوبى كاكُنّا *	a saying = I've no home of my own; I'm dependent on an- other.
دهوپ میں بال پکافا *	to become old without learning wisdom.
دھو کے (یا شکار) کي	met anything used to deceive, as a priestly appearance, a long and saint-like beard, etc.; also used literally.
ديده پَدَّم هونا *	a curse; = may your eyes be blind.
(dīda dalel) دیده دایل	immodest, or rather bold (of women).

* دیدے کا پانی modesty.

3

دَانُواندُول پِهُونًا *

to wander miserably or uselessly, to loaf: $= m\bar{a}r\bar{a} - m\bar{a}r\bar{a}$ $phirn\bar{a}$.

(أسير) دبل صاد كرنا *

(کسی کا یا کسی چیز کا) دنکا بحنا *

> ۔ دنکے کی چوٹ [سے] کہذا *

> > فُوبتے کو تنکے کا سہارا *

* كررا دَالنا dorā dalnā

قھائی دن کی بادشاہت ∗ قھیر ہو جانا ∗

> فلان صرد سے ڈھیڈڈا پُھلانا and

> > دَهيندَا پهولنا *

دَيرَه ايذت کي جُدي مسجد مفانا *

(کسی چیز میں) **ڈینگ** کی [بات] لیڈا *

دینگ مارنا (با هانکنا) *

to agree heartily to.

to be well known, much talked of.

to proclaim publicly and fearlessly; lit. or met.

a drowning man clutches at a straw.

to ensnare someone in love or affection.

short-lived greatness.

fig. to die (contemp.); lit. to become a heap.

a contemp. expression for being pregnant; 'to have her knapsack well-packed': (dhendhā belly, a contemptuous term).

togo one's own ways; cut oneself adrift from the community.

to boast.

to boast.

ذ

(تمهارا) ذرا سا مغة فكل آيا *

ذرا کی [دير؟] ذرا ٿههرو *

= (you've) gone away to nothing (after sickness).

wait a bit.

)

* واتون رات while it was still night.

* وام كهانى a long story, specially of love.

* fuss about nothing.

• الكي كا پربت كرنا • make mountains out of molehills; also to exaggerate, or bills ko sher kardikhanā

ا کسی کی عمر کی) رسی دراز =to let a blackguard off with his life.

وسی دراز هونا (یا شیطان کی =the blackguard has got a fresh lease of life. رسّی دراز ¹) *

رائی کا پربت بنانا = رسمی کا سانب بذانا *

* (پنارعب بنهانا (يا رعب جمانا) to make people stand in awe

* نُعب بيتّها لله to stand in awe of, permanently.

* نعب چیانا خیا to stand in awe of, temporarily.

(کسي کا) رُعب داب فلان لوگون (of awe on a number).

• (نا هونا) to forgive, put out of mind.

رفت و گذشت کونا = ﴿ وَفَعَ فَوْفَعَ كُونَا * ﴿

* مذهب adj., a parasite, or one who pretends the same views, etc., for personal gain.

* رکیه رکیاؤ keeping up, maintaining a thing.

¹ Satan will live till the Judgment Day. He will die at the first trumpet and arise for judgment at the second.

29	
رَك پلَّنِي سے واقف ہونا *	to know all about a person and his defects: 'to know the length of his foot.'
و سا و ریشه مین *	in his nature.
رگ و ریشهٔ میں * رُل مِل-کورهنا *	to mix freely (of people or things).
رَن پرِنا *	. جنگ هوذا
(بندرق) رنجک چات جانا	to miss fire, lit.; (ranjak, f., is the priming powder).
رنگ بیرنگ هونا *	to change colour (from fear or anger).
رنگ پییکا پزنا *	lit. to fade, of colours; met used in comparisons = to put a person's nose out of joint.
رنگ جمانا *	=entrance the audience.
رنگ رکیان کونا *	to make merry, feast, enjoy, etc.
رنگ فق هونا *	to become pale from fear.
رنگ میں بعنگ هونا ٠	the sport was spoiled, gen.

in the midst of merrymaking). to tremble in every hair. رۇان رۇان كانىدا * I offer up hearty prayers for (میرا) رؤان رؤان آپ کو دعا دیدا Your Honour).

> (ایک) رؤاں میلا نہونا * (کسی کا) روپ بهرنا ،

روپيا ٿهيکري (يا کفکريان) کوديفا *

روئيوں ير يہنا *

to impersonate (either on the stage or for trickery).

not to be injured in the least.

(either of small sport-spoilings, or of terrible calamities

to squander, make ducks and drakes of; also to pour out money for a good object.

to fall hungrily on to food; also to sponge on another person.

* (وگ - بسانا (bisānā)

- to court destruc روگ مول ليذا tion, rush on ruin.

رونگتے کھتے ہونا *

to have goose flesh (from fear or on hearing of a terrible event).

روئي سا (يا روئي کي طرح)

lit. to card him like cotton = to upraid severely; also to blab everywhere (spec. of children).

ولا وهكو

adv., at intervals.

وها سها *

adj., all that remained.

وَهُت لكانا *

(rahat, m., a Persian wheel) 'to set up a wheel'=to come and go continually (of a beggar, thief, an unwelcome guest).

ريل پيل كونا *

to elbow and jostle.

mentioned by all.

(كسي چيز كي) ريل پيل هونا *

to be abundant.

زبان بدلنا * retract one's words.

زبان درازی *

abuse. زبان زد *

زبان سنبهالنا *

= put a guard on one's tongue.

زبان سوكهذا (يا خشك هونا) *

the tongue fails to describe.

زبان سيفا *

=to keep one's lips sealed, put a restrain on one's tongue.

زبان پر نہیں چڑھنا *

can't be pronounced, enunciated by-, (as the letter ;).

زبان دلے زبان هونا *

= you have two tongues; at one time you say one thing, at another, another.

زخم پر نمک چهرکنا *

to sprinkle salt on a wound: to afflict the afflicted; or remind a person of a grief.

to sprinkle salt on a wound: زخم هوا كوفا * to afflict the afflicted; or remind a person of a grief. زتل قافیه * doggerel; also applied to a bad speech, oration. إنّل مارنا *
 إنّل هانكفا * to talk rubbish, gen. (کسي کے آگے) زرد رُو هونا * not to be in favour; opposite سو خ رو هونا of زبان میں (یا زبان پر) کانڈے پونا * = to be parched with thirst. (اوس سے) زبان هارذا * to pass one's word (=he has won my tongue to). زبان نه هلانا * not to utter a word. زبان مت هلاؤ * =shut up. . (—کی) زبانی جمع خر چ * mere word promises (won't be fulfilled). زعفران اکا کیدت * comic, in speech; amusing, causing laughter (of a person or of a look, etc., or " Punch "). to sit up all night. ﴿ زمين كا پيوند هونا * to die.

زمیں سے پیٹھہ نہ لگنا *

﴿ زمين كا ييوند هو ☀

زمیں کی پوچھٹا آسمان کی کہنا ،

زن مريد *

زمین آسمان ایک کردینا *

زمين آسمان كا فرق *

زمین آسمان کے قلامے ملانا *

(a curse). =I talk of chalk you talk of cheek.

= under the thumb of his wife. 'kick up a dust,' raise Cain (of

anger). all the difference in the world.

to leave no stone unturned, to do out-of-the-way things in order to obtain.

زندی در گور هونا * to live miserably.

¹ Saffron eaten or smelt in quantities is supposed to excite involuntary laughter.

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زهر أكلنا •	to spit out poison, i.e. say venomous things.
زھر کے سے گُہونٹ بیٹا *	to suppress one's wrath.
زهر مار کرنا *	to swallow as though poison (of unpalatable things).
زيرِ بار هونا *	to be put to great expense.
زيرِ تعليم ٠	under instruction.
زير مشق *	a butt ; (chutthā lit. is a quail kept for a fighting-quail to bully).
زير و زَبر کونا ٠	to upset, cause confusion (of many things).
زير عتَّاب لانا *	to get another into a scrape.
سو	
سات پردے لگتے ھیں *	to make a show of modesty (contemp.).
سات پردے میں رکھنا *	to keep much hidden, gen.
ساز باز کرنا *	to intrigue.
* کاس لا کاس	the whole year; also once a year.
سالها سال *	long years.
سانپ چها ت ي پر پهرنا *	to feel jealous.
(کیا اوسکو) سانپ سُونگھہ گیا وہ جگائے سے بھی نہیں جاگڈا	= has he smelt a snake that he can't wake up (contemp.)? (of sleep only).
سانس ٹهذ <mark>دی</mark> بهرنا (یا لینا) ،	to heave a deep sigh.
سانس چڙهنا ۽	to be blown, out of breath.
(کسی کا) سانگ بغانا (یا رو بهرنا) *	to play the part of, act; dress up as.
سانگ بهرنا *	ditto.
سانگ لاناً *	contemp., to feign.

که

سان نه گمان تها *

= not the least idea, expectation.

(کسیر)سایه هونا(یا هوچانا) * * -m b -m)

to be possessed by a Jinn.

sing., the whole.

pl., one and all.

سب کو ایک لاٹھی سے ھانکٹا * to make no distinction between.

> سبر باغ دكهانا * سيز قدم *

deceive by specious promises.

adj., = منحوس قدم; (of people who bring misfortune).

وو سدگ دست *

adj., has a delicate touch, a light hand (of a doctor, an artist, etc.).

سُبِكُدُوشُ هُونًا * سُكمان لدنا * * لكانا *

to relieve oneself of a duty. to sob.

to have a love intrigue with.

(آپ)سپید وسیاه کےمالک هیم * (کسی کا) سدّاره بلند هونا * = you can do me good or ill so-..

ستاره پیشانی *

= لنصيب جمكنا =

(کسی کا) ستاری چمکنا * (کسی کا) ستاره گردش مین هونا*

adj., with a white star on the forehead (of horses, cattle).

.ستارع بلند هونا = -to fall into adversity.

ستوا بهترا *

an old man of about seventy and therefore worn out.

(اوسفے اوسیر)ستم توزا (یا توزمارا)* ستم توتَّفا * ستے تھانا *

to play the devil with.

ditto. .سدم توزنا =

ستّو باندهكر پيج_م يزنا *

=to never leave one for a second (not even for meals); (sattū is flour of parched grain).

و ۽ سٽوان فاک * a thin delicate nose : [sutā hū,ā badan = slim]. to destroy utterly. ستیاناس کرنا * سَتًّا بَنًّا كُونًا * =to intrigue; also to form a combination against. ستُدُانا * to be confounded and unable to reply, to be nonplussed. سٿر پٿر کرتے پھرنا * to potter about (always used contemptuously). ستيمانا * to be turned sixty and to be rather foolish. س و ستّی بهولفا * = to lose one's wits. ستَّى گم هونا * ditto. سخت سست كهنا * upbraid, abuse (not filthily). سخن پروري کونا * to stick to one's opinions even when proved and convinced that they are wrong; pigheadedness. سر أَتْهَاذَا * to rebel. سر آنکہوں پر بٹھانا * to receive a person cordially, welcome. willingly. سر آنکہوں سے * سر ير بثهانا * .سے انکسون بہ بڈھاڈا ہے the burden has fallen (on me). سو پر پترا * سر بر خاک اُزانا (یا دالغا) * (expresses grief). vide under خون. سر يه خون جرهنا (يا سوار هونا) .

to be a patron to. to have one's head turned; also to be out of one's senses.

س به گهر أنباذا *

to make a great fuss.

سر جهاز مُنه يهاز * with unbrushed hair and dirty face (i.e. the face is like a shrubbed mountain). يهه نوكر صاحب كا سرچرها هے * to be too familiar with. " کے سر چڑھگیا * to make (a servant) too familiar. سر سهرا هونا (يا رهنا) * = to be crowned with success: (sihrā is a veil of tinsel or of natural flowers). سر سهلانا بهيجا كهانا * =to destroy while caressing; (lit. to stroke the head caressingly and eat up the brain). سر سے یاؤں تک آگ لگنا * (said of great anger). سر يو كهيل جانا * to risk one's life. سر سے کھیلنا * move the head (for "yes" or "no "): the idea comes from a person possessed by a Jinn. wobbling the head and refusing to speak. سر کرنا * to subdue. سر کهاذا * to weary by much talking, etc. to argue much with. (تمهارا) سو كهجاتا هـ * your head is itching (for a slap): you require some punishment. سر گاری پیر پیا کرنا * to make one's head a gari and one's feet the wheels, i.e. to try energetically. سر گریدان میں دالفا * .شرمذدلا هوا =

سر گنجا کرنا *

to slap severely and make scaldheaded; to cuff unmerci-

fully.

سود گرم دیکها هوا (یا زمانه کا

سرد گرم دیکها هوا) *

(ميرت) سو للگيا *

= he won't leave me (of a nuisance). to hend the head as a sign of gratitude or shame, and bence to be grateful. to bend the head in submission. to be subdued. to find fault with, worry, be constantly at. = husband. .سر چرتهانا = at hand; also at present. to chop off the head at a single blow. to be proud, haughty. weary or empty one's brain (by teaching a stupid child, etc.). a wearisome business. the least difference. afresh. a leader.

to look fresh and healthy.

to be proud, to be exalted in
dignity (in a bad sense): (in
Mughal times a Brahminy
Duck's feather was a sign of
rank).

opposite to وردر q. v.
to go down in price, the sale
to be slack; lit. and fig.

having experienced the ups and downs of life. سرسوں هتيلي پر جمانا *

سرو قد (یا سرو قامت) *

سر و سامان * سَرَّنِّ لگانا (یا مارنا) * سُسرال کا کُنّا *

سفارشي ٿٽو *

سقّے کی بادشاہی ۔

(کسی چیز کا کسی شخص پر) سکّه بشهانا (یا بشهلانا)*

> سلام پیمام (یا سلام پیغام) * (—کو) سلام ہے * سلفا کونا *

> > سمع خراشي كرنا *

سَن سے جی ہو جانا *

سنّائے میں آجانا *

سوالِ ديگر جواب ديگر *

= to try an impossibility $jam\bar{a}n\bar{a} = to$ plant a seed.

adj., an epithet of a mistress; (but sarv-qadd kharā honā, to stand erect).

requisites, effects; also sign s.

to drink off at one draught.

(said of a man that sponges on his wife's family).

one that gets on by interest, not merit.

a fleeting and mean sovereignty = دهائي دن کا بادشاه (There is a story of a bihishtī who ruled for a day).

to make oneself famous, make others admit one's excellence.

communication.

=refused with thanks.

= to smoke away, to waste. (Sulfā, and tavā are two methods of smoking to-bacco).

worry by great talking: (often used in a deprecatory sense).

to receive a shock (san f. is a buzzing in the ears; noise of escape of steam; sound of in-drawing of the breath when startled).

to fall into a state of consternation.

= you talk of chalk I talk of cheese.

سُو باُت کی ایک بات * =in a word.

> سو جان سے عاشق * to be much in love.

[دل كا] سُوسُوبل كهانا *

of anger, longing for retalia-

سُو سُو كوس بهاگذا * I keep myself aloof from him as far as I can.

سو سو نام دهونا * to abuse.

سواذگ لانا * رسانگ لالا =

سوتے نتفہ کو جگانا * =rouse sleeping dogs.

سوتے کا سوتا رہنا * = die in sleep.

سوتے نصیب جاگے * = (his) fate woke up.

سُوج کرکیّا (یا تُہم) هونا * to swell up: (tham is the trunk

of a banana tree and is metaphorically applied to legs only; $kupp\bar{a}$ is a leather vessel for ghi: motā kuppā ho-jānā, to become obese).

سُورج كو چراغ دكهانا *

ر و سوسوکونا *

="to teach your grandmother " (but is always used in a deprecatory sense by the speaker).

to draw in the breath when feeling cold, or on eating too hot a curry.

ر سوکها جواب *

سوکهه کر پنجر هوجانا *

سُوكهه كر كانتا هوجانا *

سُولي پر کي روٽي کهانا *

سونتهه کی ناس لینا *

a flat refusal. '

to become a skeleton (very thin).

ditto; also of the tongue, to become parched.

said by people to express overwork.

to keep quiet, say nothing: lit. to take ginger-snuff.

سونے کا نوالہ کھلانا * سونے کی چ_آیا ہاتھہ آنا *

سُونے میں سُہاکا *

سيالا بخت *

سیاه رو * سیاه سفید کونا *

سيد ه مُنه [سے] بات نه كرنا *

سيکورں گهڙے پائي اُسپر پڙ گيا • سينگ جهاں سمائينگ ميں چلا جاونگا *

سينگ كَتَّاكر بَحِهرون مين ملفاه

سینه به سینه *

سینه پر سل دهونا *

سينه سپر كرنا *

سیفے پر سانپ لوٹٹا *

to cherish liberally.

of a fat prize: often of a rich wife).

. نور على نُور =

ill-fortunate from the first.

* سيالا رو disgraced.

. سفيد و سيه vide

lit. he won't talk to a straight or kind person, i.e. you must treat him roughly.

he was drowned with shame.

said by an irate servant after leaving a master; = I'll take service where it suits me.

cut off one's horns and mix with the calves: of an ancient fop; an old man playing at youth.

of mysticism, etc.; passed orally from one to another; said by Sufis.

to support with resignation, patiently.

to face a danger bravely.

.⊽. چهاتي پر سانپ لوثذا =

ش

شاد*ی مرگ* هو جانا (یا هونا) * شامت آنا (یا آجانا) *

(سر پر) شامت سوار هونا *

to die of joy.

lit. (your) ill-luck has come;
said to a servant, etc.; =
you'll be punished.

ditto.

— که شاید و باید *

شُدر بے مہار *

almost without rival (of abstract things).

uncontrolled; wild; also refractory,

شُدُ و مَدُ *

emphasis, stress in reading or reporting, etc.

to take lik شربت کے سے گھونت *

to take like sharbet, i.e. to suffer (abuse) meekly.

شربت کے سے گھونت سمجھ و بینا *

شرم سے پانی پانی ہونا * شرم سے زمین میں گرنا * to sweat from shame.

= to sink into the ground with

shame. adv., through

شرماً شرمی [سے] *

adv., through shame; compare [سے] دیکہا دیکھی

شرقی لگانا (یا مارنا) * شش و پنج میں و ا = سَرِّيًّا لگانا بر q.v.

شعله بهدوكا هونا*

to hesitate whether to do or not, be in perplexity.

شَفَق پمُولنا * شفق كيلنا *

turn fiery red from anger.

شكونه چهوتنا *

said of the red in the sky at sunset; compare چاندی کیمیت ditto.

شگوفه کیلانا *

lit. to let loose a squib; to tell something startling or something mischievous.

شوشه چبوزنا * (shosha)

ditto.

شرق چرانا *

= فرق غونا but in a contemptuous sense; (as of something for which the aspirant is unfit or which is beyond his reach).

شهد کی چهری * = a wolf in sheep's clothing. (said of something that has تم شهد لگا كر چارو * been kept carefully and turns out useless or inappropriate). شهر خبرا * a gossip. شهر خاموشان * = a cemetery. شهر مين أونت بد نام * = the blame is always laid on a conspicuous person. شیخی بگهارنا (یا شیخی کی to boast: (baghārnā, lit. to season with oil and onions). لينا ياشيخي مارنا) * (کسی کے سامنے) شیخی جمانا * to show off or be peremptory before anyone. شيخي جَهْزَنا * (lit his boasting was shed) = he became a pricked bladder. شیخی کر کري هونا * lit. his boasting tasted gritty : شيخى جيزنا = to him; hence $kirkir\bar{a}\ hon\bar{a}$ = to be spoilt (of enjoyments). شيرازه بكهرنا (يا پواگذده هونا) * lit. the binding l has come undone, etc., i.e. the family or society are scattered hence also = to be ruined. شیر بکری ایک گها**ت** پانی پیتے (expresses peace and justice). شير کې خاله * a name for the cat; Grimalkin. شير و شكر هونا * to be thick, great friends, espec. after a tiff.

bottles).

to captivate, charm, to make an unfriendly person friendly. (The idea is taken from تسخير جي confining *Jinn* in

شيشے ميں أتارنا *

¹ Shīrāza is the string at each end of a native binding.

شيطان چرَهنا *	to be possessed by a devil; hence to be mad with rage.
شيطان سر پر چوهذا *	ditto.
شیطان سے زیادہ مشہور *	notorious.
شیطان کی آنت *	"the Devil's guts," said of anything long and tedious (as an exam. paper).
شيطان كى خالة *	(of a wicked girl or woman).
شیطان کے کان بہوے ہون *	=I hope the Devil won't hear me and spoil it, etc.
شیطاں کے کان کاٹنا *	to surpass even the Devil in mischief.
شيطان مجسم *	=a very Devil.
شیں کے شرِّ گانا *	to use sh instead of s (as Bengalis do).
ص .	
صابُن سا مُمنه هونا *	not to be able to taste, as after fever.
(کسی سے)صاحب سلامت هونا •	to exchange compliments with. Main us ko jāntā hūn magar us se mujhe ṣāḥib salāmat na- hīn = I know him by sight only.
صاحبی ٿهائبه سے رهنا *	to live like a European in high life; gen. contemptuous: (غوابي تَّباتَّهِه تَّ رِهْنَا هِ) he shows off).
صاحبی کرنا *	to domineer.
(اسپر) میں صاد کرتا ہوں [یا اس پر میرا صاد ہے •	to approve heartily.
اس پر میرا دبل ماد ہے] *	I approve most heartily; $s = s^{2\infty}$.
صاد للهنا *	to approve heartily and also to sign.

صاف جهوتنا * صبح شاء بدانا (يا كرنا) * (کسی سے) صحبت گرم رکھنا *

get off scott-free.

= اج کل کرنا

to enjoy a person's society, or be intimate with. Yaron ki subbat is wagt garm hai, the party are enjoying themselves.

صداء بے هفكام or شهفائي ہے محل *

صفا جت کرنا *

مقاً صفاً كرنا *

(کسی سے) صفائی کونا *

(کسی چیزکی) مفائی هونا * صفيم ألتنا *

صلوات شذانا *

صورت - آشنا *

صورت بگازنا * صورت يكونا *

صورت حرام *

ص ضیق میں آنا *

ضيق ميي هونا *

a call to arms too soon, met.

= to make a clean sweep of.

(colloq. Urdu) completely; without leaving a trace; (of people, money, numbers of things; not of a single thing).

to make peace with, bury the hatchet after a quarrel.

to be clean gone, spent.

tr.; to throw the enemy into disorder; (ulatnā is tr. and intr.: ultānā, tr., is Punjabi).

fig., to curse.

known by sight; also (his) face seems familiar.

= to slap the face; lit. or fig.

to take form or shape.

fair without and foul within: a whited sepulchre; specious; (of people or things).

to be in great difficulties; to be worried to death by.

ditto.

طاق پر دهرنا (یا دهر رکهنا) *

put on the shelf and forget = .q.v. بالأي طاق ركهنا

44

* put on the shelf for	ever.
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to be faithless in affection or طوطے 1 کی سی آئکییں پھیرنا * (adj. عرصا چشم ; loyalty

to repeat parrot-like.

* to be famous. (کسی کا) طُوطی ثابولٽا ہے * to make a commotion.

الهمان جورتا = طوفان جورتا *

¹ Togā or totā, m., H., parrot; togā etc., f. 2 Tūtī, m., P., the rose-finch.

6
2
اوسکا دماغ) عرش پر جبولتا ہے or
عرش پر دماغ پہنچنا ہے ،
رش پر چ ر هاناً *
رش سے فرش تک *
کسي چيز پر) (or - کو ديکهکر)
عَش عَش كرنا *
قل پر پتّهر پرنا *
قل چرخ میں آنا (or عقل *
چگر میں آنا) *
قل چُر نے جانا *
قل خرچ كرنا (يا دورانا) *
قل سَتَهيا جانا *

عقل ستهیا جانا * عقل کا اندها or عقل کا مارا *

عقل کا پُتلا * عقل کا یورا *

عقل كا دُشمن *

عقل کا مارا جانا * عقل کام نہیں کرتی کہ— *

عقل کے پیجھ لاٹھی لئے پھرنا *

عقل کے گھوڑے دوڑانا *

(قم پر) عقل کی مار ہے *

he is very proud.

to extol to the skies.

= all the universe.

to admire greatly.

to be foolish ; = عقل صاری گئی or a

not to know what to do, to be bewildered.

one's wits have gone to graze, left one for the time.

.طبيعت لزانا =

(said of old persons above sixty).

foolish.

a mine of sense.

(generally used ironically for "foolish.")

one who always acts contrary to wisdom.

عقل بو پتبو پتا =

one's reason can't discover, or imagine how—.

= عقل کا دشمن (to chase away عقل کا دشمن).

عقل خرج أرنا (but used only facetiously).

= your wisdom curses you, i.e. you have none.

عقل کے ناخی لو *

عقلمند کی دُم ۰

pare the nails of your wisdom; i.e. come to your senses, stop this folly.

a wise man's tail; a term applied to one who pretends or boasts of his wisdom.

to be near death, or to die.

(said of an old man, or one lingering on in sickness).

put in practice; act on.

to be acted on; also to come into force.

said sarcastically to a remiss visitor who comes after a long time (i.e. to-day is not the annual ' $\bar{I}d$ so how do you come here ?).

to one who is not seen for a long time though he ought to have been visible; (a reproof; also = all people long to see the moon of ' $\bar{I}d$, i.e. you).

= يرباد هونا gen. ; (ghol no mean-

to disappear clean; (ghulla

soreness of mind; slight vexa-

adv., exactly like.

meaningless).

ing).

tion. بغار نكالنا =

عمر كا پيمانه بهرجانا * عمر کے دن بھرتا ہے *

عمل در آمد كونا * عمل در آمد هونا *

عبد کا جاند نکلنا *

عيد كا جاند هو جانا *

عين مين *

غارت غول كرنا (يا هونا) *

غائب غله *

. عُبار خاطر *

غبار نكالنا *

غَدّر بود كرنا * to make a mess of:

(compare) = fool).

a student misspell- معدى أولى بالمعت ربود a student misspelling the words asked his tutor the meaning of غت ربود. A similar story is بدرش کافر بود told with reference to

غت غت (يا غثر غثر) يينا * to drink in gulps with relish. غَت يت هو جانا (اون دونوں to be quite mixed: they are devoted to each other; of میں غت یت ہے) * friends, lovers. وس غره دينا * ناغه کرنا = غرض كا باؤلا * mad with trying to get his object; not in very bad sense. غرض کا بنده * = selfish. غُصّه أتارنا (يا نكالنا) * دل کا بخار نکالنا = ءُ غصہ پینا * to suppress one's anger. غُصّه تبوكدينا (ياتبوك دَالنا) • said jokingly to an friend; (steady old bov. steady). عُصّة سے بهوت هوجانا * to be mad with anger. غصّه ماک پر هوتا هے * = (his) anger is always at (his) nose, i.e. he easily gets angry. . q. v. ستم تو با = غضب توزنا * غضب تونا = غضب دهادا * غُل غُدارًا * = عل شور = . the devil of = & i (in good or غضب کا * bad sense). to be absorbed in thought.

(فكر مين) غلطان بيجان رهنا *

غَلَط سَلَط * all wrong, too many mistakes.

غم غلط كرنا * to solace one's grief by something.

غون غان كرنا * (of the first lispings of a child in speech).

* to be near death.

to be defeated after boasting; the idea is from the noise of stammering when non-plussed.

ن

* فاقه مستى cheerfulness in want.

* 'i. a good thing it is, so much the better, well and good.

to run fast, go fast (of living things, trains, carriages).

Farrātā = sound of rushing;
hence rapidity.

* to do a thing very secretly; mere to firishton ko bhī <u>kh</u>abar nahīn ki = I'm quite ignorant of—.

* فرعون لبے سامان = a proud, haughty person (as Pharaoh without a kingdom).

* نو نو پوهنا الله to read, etc., fluently.

* in Behar = to abscond.

* مجر خود cause of contention.

* نساد کی بنا

knowledge.

a teacher publicly binds a pagṛī on his pupil's head on his passing his final examination in Arabic; hence to distinguish for superior

In Delhi this idiom may have another meaning.

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* نطرت كرنا نطوت كرنا

.کانور هونا = فَفَرْزٌ هورا

"then flec to God.") فَفُرِرٌ إِلَى لله then flec to God.")

* to become pale through fear.

to be deceived, taken in by a فقرون مين آنا * or plausible person.

* لَا لَا بِنَانًا = فَقْرِهُ بِنَانًا وَ اللَّهِ بِنَانًا عَلَيْهُ عَلَيْهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ

* (گَهْرَنا) يا (گَهْرَنا) (make up stories about another.

.سجز باغ دكمانا= فقره دينا *

فقوے گہزنا = قوے قواشنا *

* to extol to اکسمان بر چرتهانا to extol to the skies.

* فوق البهرك tawdriness; specious show.

* فوق لے جانا * bear away the palm, surpass.

* ن f. = a slight defect, flaw, something amiss.

* في النَّار هونا القار هونا = to go to hell; die (of infidels).

ف * قاروره ملفا

to get on with a person.

to speak ill of the dead.

(کسی کا) قافیهٔ تذگ کرنا *

to worry a person. (The idea is from giving a poet a word like عرف or مرف to which there are few rhymes).

قبر کے صودے اُکہاڑنا (یا اکھیڑنا)* قبر میں پاؤں لٹکائے بیڈیٹا(یا ہونا)*

to have one foot in the grave; (in the Urdu the idea is both feet).

50

ق ب ر میں سے نکلکو آنا *	(said of one after rising from a serious illness).
(ایخ) قدح کي خیر مذانا *	to wish well to one's own cup: to look after one's own sel- fish interests (in a bad sense).
قدم بقدم چلنا *	to keep pace with; also to follow in the footsteps of.
قدم رنجه فرمانا *	تشريف لانا =
قدم قُدم جاناً (يا چلذا) *	to go at a walk.
قدم لينا *	to kiss the feet of; also to acknowledge the superiority of.
قدموں سے لگفا *	= to kiss the feet of; to stick to a person.
قدم گارِنا (يا جمانا) *	to plant the feet firmly.
قرارِ واقعَى سزا *	condign punishment.
قرآُن کا جامۂ پہننا *	to wear a garment made out of the Quran, i.e. to take oaths excessively or on tri- vial occasions; to profess oneself a true person.
قربان جانا *	to he sacrificed for, met.; (but فریان مونا lit. or met.).
قسائی (قصائي) کے گُهوا بندهنا *	= to be tied to a tyrant (as an ox to the slaughterer's peg).
بدهه * قسم کهانی کو نه رهنا *	not enough left to swear by even, i.e. nothing at all.
قسم هو جانا *	کپ کو تو to swear not to do, as کپ کو تو یہاں آنا قسم اھوگیا or آپ نے تو

here.

= يہاں آنے کي قسم کہائي you have sworn not to come

¹ Ghālib has used this idiom once affirmatively and once where the meaning may be either negative or affirmative. Delhi and Lucknow are at war on this point.

fortune changed for the worse.

misfortune changed for the better; vide دن پیرنا.
my fortune played me a trick

when it—(of a particular occasion; opp. of اقسمت لرنا).

a lucky devil (applied to an

.قسمت يهرنا = intr.

very lucky.

قسمت التَّفا *

قسمت يب نا *

قسمت يُهوتّنا *

قسمت جاگذا *

قسمت كا ساند *

قسمت کا دُھذی *

🕨 کونا *

* (lig.

	undeserving person).
قسمت لرنا *	one's fortune fought for one when—(of a particular occasion).
قَسَما قسمُول *	mutual swearing, i.e. if you swear to do something I'll swear to do something (either in help or antagonism).
(کسی کا)قصّه پاک	to finish off a man = کسی کا
قصّه تمام كرنا *	ditto.
قصّه چکارا (یا چکار	ارّائي چکانا=
قصّه کو ۵۱ کرنا *	= to sum up; in short.
قصّه كهرّا كرنا *	to stir up a quarrel.
قضا اوسکے سر پوکهیا	death hovers over him.
قضا كربا *	to die: also to omit a religious duty.
قضا پرهنا *	to make up for an omission in prayers by an extra prayer.
قضا ركهذا *	to make up fast days that have been broken.
قضيه پاک کرنا *	to settle a dispute: to kill off a man who is a nuisance.
َّوُل هوجانا *	to be finished: (vide note to next).

أنتين قُل أهو الله پرهتني هاي	to be very hungry.
فلا (يا كلا) باري كهانا *	turn head over heels on a bar or in the air; to tumble.
فلعيي کُهل جانا »	his secret was out (lit. his cop- per showed through the tin coating).
قلم ألَّهاكو (يا قلم بوداشتَه) لكهفا *	to write off-hand without pre- meditation.
قلم انداز كرنا *	to omit, leave out in writing (purposely).
قلم بذن كونا *	to commit to writing.
قلم كرنا *	to cut off at one blow.
قلم كهيئچڏا *	or قلم بيرنا to strike فلم مارنا out, cancel.
قول کا پورا *	وعدة كا سچّا =
قهر تورّنا *	
قدِامت أتَّهاذا (يا برپا كرنا) *	make a great ado.
وتيام ت توڙنا *	to bring calamity on, cause a tumult like the Resurrection.
(أسكاحسن) قيامت دهاتاك*	= her great beauty causes bewilderment.
قيامت كرنا *	_ فيامت أتبانا _
قيامت لانا *	ditto.
ق امت مريانا *	ditto.
قيفحي سي (يا قينچي كي طرح) زبان چلفا *	to chatter much; also to gossip evil of others.

 $_1$ $\stackrel{\downarrow \downarrow \bar{\jmath}}{\downarrow}$ is the first word of four $S\bar{u}ras$ of the Quran. There is a ceremony after death in which they are repeated and food is distributed.

__5

کات پہانس *

= ماني بجماني, q.v.; also = artifices حميله و مکر.

كاٿو تو بدن ميں خون نهيں *

(said of a person in fear or sorrow).

کاٹیہ کا آلہ *

= a fool; lit. a wooden owl.

کاتیم هر حادا *

= to be struck with astonishment; but takhta ho-jānā, lit. to be stiff (of the body).

کاجل کي کوڻه<mark>ڙي سے صاف</mark> نکل آنا *

(lit. to come clean out of a room where $k\bar{a}lik$ or lampblack is stored) = to touch pitch and not be defiled.

کارے دارد (یا کام رکھتا ہے) *

= it is a difficult matter.

كاغذ كي نا**رُ -** آج نه **دَربي** كل **د**ربي *

= an unsubstantial support.

كافور هو جاذا * كالا نهجنگ *

disappear, i.e. run away.

= jet-black, lit black, as the king-crow.

كالأكلوثا *

very black-complexioned: $ka-l\bar{u}t\bar{a}$ (= nigger-black; a contemp. term).

كالا منه كونا *

to disgrace.

کارِک کا ٹیکا لکنا *

to disgrace: $k\bar{a}lik$, f. = black of a lamp, etc., soot.

کالے پانی بھیجفا *

to transport.

کالے کوس *

a great distance, hundreds of miles.

کالے کوے کھائے ھیں *

said of an old man whose hairs are still black: (eating raven's flesh keeps the hair black).

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• كام [ميني] أنا to be useful; also to be slain in a noble cause.

* نمام كونا (كسي كا) كام تمام كونا

a skrimshanker, shi**rke**r of duty, [کام چور * (کام چور- نوالے[کے وقت] محاضر).

.معنتي = كام كاجي * .اذ, كرنا = كام كرجانا *

* کان اُز جانا = (my) ears were deafened: (of great noises).

(said to one who thinks a کیا تمہارے کان بجتے ہیں ? (person asked him a question).

to poison a person's mind against someone.

ان پر جون نک نه چلفا(یا رینگفا) = he didn't feel my words even to the extent of a louse crawling on his ear.

* (کان پر هاتیمر کهنا (یا د هرنا) to ignore the words of.

to overhear. کان [کین] پڑنا * = there was such a great noise that one couldn't hear a word spoken into one's

ear. to drum out, drive out = to drum out, drive out with disgrace.

اميري تو) کان پکرتا هون (=ميري) = I won't do it: (reference to the method of punishment in primary native schools).

* to listen attentively.

* لنس کے کے سننا

* کان دینا to give heed to.

* کان کاٿنا (کسي کا) to surpass (in evil deeds).

55

کان کا کیچا ٭	credulous to tale-bearing.
کان کنترے کوفا	to prick up one's ears; alse expresses astonishment.
کان کہول دینا *	to force one to listen.
كان مين پهونكفا ٠	= کان بسر ^{ز)} و , $q. v.$
کان میں تیل قال کو سورھنا *	to be quite inattentive to.
كان مين تيل قال كر هو بيتهنا *	ditto.
كان مين تيل قال ليذا *	· ditto.
کان میں روئي دے کے هو بيتها	ditto.
کان ده پهر پهرانا *	lit. not to flap the ears, i.e not to give any heed to.
کانا پہوسی کونا *	to whisper together.
كانتًا سا أنكهون مين كهتمنا	to be a cause of jealousy to;
(کسی کو دیکهر نگاه جلفا biit)	= to be an eyesore to).
تشوكهتم كانأنا هوجانا *	to become thin (of people animals).
كاندون پر گبسيدنا *	= to drag upon thorns; said by one who is praised (in affec- tion that the unmerited praise hurts him).
کانڈے بونا *	to plant thorns in another's path.
(زبان پر) کانٹے پونا *	expresses great thirst.
كاندها دينا *	to lend a shoulder (to a bier) to assist.
كاذون كان خبر نهونا *	not to know at all.
كانوں كان سذا *	= I heard somehow.
كايا پلت ديذا (يا هوجانا) *	to be altogether changed.
کائیں کائیں کرنا *	to quack, lit. and met.
کب کا ۰	.دبر سے

to be cut up, of a number (in

battle)

کے کے مونا *

57

kat-khanā * ist ist ist	a biting dog; also fig. of a man.
کت مرنا *	to be cut up (in battle).
+ No agis	= نيم وُلَآ
كَتْبَهُ يُعْلَى *	= a puppet.
کٹے (یا زخہ) پر نمک چھڑ	to sprinkle salt on a wound.
(يا لون ديفا) *	
كتَّے جانا (يا كتَّ جانا) *	= to be quite ashamed.
کج مج زبان *	= imperfect language, poor speech (said deprecatingly by a speaker).
خَصَا خط *	unformed handwriting.
کیا دل *	poor-spirited, timid.
* لنامِ الْجِنْ	= to eat one up, i.e. punish severely.
* ج. ج.ś	m. pl. and adv., numbers of children.
کچ کچ کرنا (یا محیانا) *	wrangling of common people.
(دانت) كىچكىچانا:	to gnash the teeth in anger.
(دانت پیَسنَا *	to grind the teeth in sleep or anger.
كَچَورِي مَل •	a plump-faced Hindu boy: (kachaurī is a cake and Mal is common in Hindu names).
كچومر كوترالغا *	to beat to a jelly: (kachūmar is a kind of chatnī)
كچومر نكالنا *	ditto.
کچهه کا کچهه ۱	quite changed o rquite different.
کچیه کها کے سو رهغا *	to take poison and die.
0	

8

lis

* هېچه نه هېچه	something or other.
— که کچهه نه پوچبو *	= don't ask me about it; (ex- presses excess of pleasure or the reverse).
كحچهه هي هو ه	whatever it may be.
كجّي إسامي *	a green dupe.
کچے بچے *	many children.
كدهر كا چاند نكلا ؟	(said to a friend paying a long- deferred visit).
کُولاً ڈالٹا * گرسی کا احمق *	to make a place like Kerbala, i.e. deprive it of water (as during a strike of bihishlis. a great blockhead. (Kursi in
**	the U.P. is famous for its fools).
کُرسي نش ی ں هونا *	to be accepted (of one's words) by great persons.
کِرکِوا کُرِفا *	شیخی کو کوي هونا vide
كروف بدلفا *	lit. to turn over in sleep; also met. of Time.
كروك لينا ٠	ditto.
کُریِد صمیں رہمٰنا (یا ہو نا	lit. to be scratching at, i.e. digging or searching out.
کویز سے نکلفا ٭	lit. to come out of the moult quite clean; hence met. to change for the better.
كةِ اكا گذرنا *	= to starve.
كرَ اتا جارًا *	the chattering cold-season.
ک ر وا کسیلا *	lit. bitter astringent: hard and cruel (words).
كڙوا نيم *	= very bitter.
ک ۆ ومى نگان ا *	look of dislike.
﴿ رَّي ۗ [چيزيں] أَنَّهَانَا *	to suffer hardships.

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* نانا الله to speak harshly. . كَرْبِي اللَّهَامُا = كَرْبِي سَهِمُا * * کس , ناکس = everybody, high and low. کس باغ کی مولی ہے ؟ (کہذا) * = to defy. دس چکی کا پیسا کھایا ہے؟ (said of a very fat man). he is of no account. (يهم) کس درد کي دوا هے ؟ = of no use. . q. v. کس حساب دیں ہے = کس شمار و قطار (یا کس گفتی میں) ہے * (یہم) کس مرض کی دوا ہے ؟ . q v. کس درد کی دوا هے = میں کس مذہ سے یہہ بات how shall I have the face to say this ? (میم) کیا مفہ لیکر اون کے پاس how shall I be able to face him? حاور ؟ کسے باشد * whoever he may be. کشاده پیشانی * with broad-forehead; also met. of cheerful countenance. کشاده دار * open-hearted, generous. كُشت و خون * slaughter. کشتم کشتا کرنا * to struggle together. كشددة خاطر * offended. نشيده كازهنا * to trace or embroider figures on cloth. a flat bare plain. كف دست ميدان * كُفُو بكفًا * to talk blasphemy.

> . کفر ترونا overcome the obstinacy of. * کل بیکل هونا * کل بیکل هونا works of a watch, or machinery of a human being).

كلمه بتعذا * lit. to repeat the Muslim creed: kisī kā kalima parhnā to admire and praise a person. الم کا شریک * co-religionist (of Muslims, Christians, or Jews; said of the different sects in each religion of each other). * كلدگ كا تيكا (kalank kā tīkā). brand of disgrace. كالمجا أحيلنا * = the heart to leap with joy. كليحا الت حانا * the heart to be upset (on hearing sudden bad news). كليمجا بجمه جانا * to be, or feel, encouraged. كليحا بينَّها حانا * to sink, of the heart. to be wounded in heart. كايجا باش ياش هوجانا * expresses fear. كليجا ياني هوذا ، كليجا يتنهر هوجانا * to harden one's heart. كليجا بكذا * to be cut to the quick. کلیجا یک کر ره جانا * = to restrain one's sorrow. to break, of the heart; to be كلحاييت جاذا * pained in heart at a pathetic story. كليج تمام لينا * to press the heart as a sign of grief. كليجا تَّهِأَدَّا كِرِنَا * to satisfy one's heart's longing, get ease; also to please (one's parents, etc). to cause sorrow to. كليجا جلانا * = the words pierced كليجا چهلني هونا * (my) heart like arrows. ditto. كليجا جبر جانا * كليجا جهذنا * ditto. to beat, of the heart, natur-كليجا دهوكنا * ally. كليجا دُهك دُهك هونا * ditto.

کلیجا دهک سے هر جاذا * to beat suddenly, of the heart. كليحا منه تك آبا * (my) heart leapt into (my) mouth. * lil & line to tall ditto. کلیجے یہ سانب یه.نا (یا لوٹغا) * (expresses jealousy). (ایخ) کلیجے یہ هاتهه دهرنا * = think how it would be in your own case; put yourself in my place. كليح سے لگا لينا * to embrace (of children or sweethearts, wife; (not for friends). کلیجے میں ٹہنڈک یونا * to get ease, pleasure; vide کلیجے کو ٹونڈا کرنا ﴿ كمال كونا * to do something wonderful or strange. كميا مارنا (يا لكانا) * lit. to catch birds with a long limed rod (kampā); and met to catch anything good. كمر باندهنا (يا كمر جست gird up the loins for; get ready for. راندها) * که, بسته * girded, ready for. کمر ٿوڪ جانا * to go in the loins: met. to be deserted by friends; to lose for a support (as a son, friend, etc.). کمر سیدھی کرنا * to rest awhile (during or after work); to lie down for a little. . هجرا and نامره = كم كا قديلا * = manly مرد صفت, and کمر کا مضموط * صلحب امساي * lims .as که، داندهذا = * Week sol undo one's belt, etc., and be at ease.

كمر كهول بيثهنا 4

to quit service, retire.

کُن آنکپیوں سے دیکہنا ہ کُن سوئیان لینا * کنائی کاٹنا * to look sideways at secretly, to make sheep's-eyes at.

to eavesdrop.

to avoid meeting; slip away on nearing; also to avoid or evade a subject in conversation.

كنُدة نا تراش *

an uncouth person either in looks or manners; also a blockhead.

* الدها دينا = كندها دينا بيا بيا الدينا على الدينا على الدينا على الدينا على الدينا على الدينا على الدينا على

(کسی کی راه میں) کُنُوان کھو**دنا** *

to dig a pitfall for.

ر يي دي . كفوئين جهانكفا *

= to lead a person a dance. to be full of (mischief, etc.).

(- میں) کوت کوٹ کر بھرنا * کو ئیے ہو بیٹینا *

= to become a prostitute (lit. sit in an upper storey).

کو ٹیے چ_قھفا * کوٹ_{نی ک}ونا (یا کھو**لفا) *** to become noised abroad.

to open a big business

کو^ٿڊي وا**ل** *

factory.
a big trader.

کودرن دے کے پڑھنا *

= not to have had a good education; (kodon is a cheap grain like millet).

كُورَهه مغز * كُورَي پاس نه هونا * thick-headed.

؆ كُورِي كا مال نهيل *

= to be penniless.

کوڙي کا هوجانا * کوڙي کا تين هوجانا * to become worthless.

کوتی کے تین تین هونا *

to be sold at three for a kauri: ditto.

دوئي ڪ دين دين هونا * کوڙي کوڙي بهر پانا * کوڙي کوڙي کا حساب جوڙنا * worthless.

to be paid in full.

= keep an account of every farthing; of a miser.

كورّي كورّي كو محتاج هونا *

۔ to کورتی کے مول بکفا *

كُوسِ " لِمَن اللَّمَاك " بجانا *

كوسا كائي كرنا * كوسفا كائنا *

کوسوں بھاگذا * کوسوں دور بھاگذا *

کوسوں دور رہذا * کوکیہ سے ٹیڈڈی ہے *

كوكهه كي أنج *

کوکهه مانگ بهري پُري ر<u>ھ</u> *

کوکھ مانگ سے ٹھنڈی رھنا ہ کواہو کا بیل * کولہو کے بیل کی طرح پِلنا * کولہو میں پیل ڈالٹا *

> كوئي نه كوئي * كوّے كهائے هيں *

= to be in need of even a penny.

to be sold for a song.

to have suzerainty over.

(of reciprocal curses).

ditto.

to shun much.

ditto.

ditto.

= she has children; lit. she is cool in her flank. 2

or مان کي محبت maternal affection.

a blessing; = may your husband and children live and make you happy: (bharīmeans may your māng be full of sendūr and your kokh full of children; kokh flank, practically means 'lap').

ditto

= a galley-slave: one sweated.

to work like a slave.

to be crushed in an oil press; a form of death punishment: met, to sweat another.

some one or other.

said of an old man whose hair

^{1 &}quot;To whom is the kingdom to-day? To God, the One, the Most Powerful."—Qurān.

² Compare مَانَكُ سَهُ تَبِدَدَي رِهَا to be happy with a living husband. Māng, f., the parting of the hair, is coloured with sendūr by Hindu women as a sign of suhūg.

[اشرفیاں للّٰیہ اور] کوئیلوں یو مُنہ

كَها نُعَذَا *

economy: pennywise. = faulty acts or words; a friend bidding good-bye says

[to squander sovereigns and] to preserve coals; said of

merā kahā sunā mu'āt karnā.

کہا سنی ٭

talk on both sides: negotiations; also to pass on information mischievously, repeat things.

كهاكر دكار نه ليدًا * = embezzle and give no sign.

= happy even in his poverty:

(a proverb).

foolish

كهال مين مست هونا: [امير شال ميم مست هے تو فقير کہال میں مست] * (کہاں سے کہاں ؟ کہم سے کہیں * کہاں کا کہاں *

= somewhere quite strange.

to what a distance, far off.

کہاں کا آنا کہاں کا حانا ؟

=I'll have no opportunity to see you again.

کهانا وهال کهاؤ تو پانی یهال پیو (يا هاتبه يهال دهوي) *

= come back quickly. (With Hindus it is a religious ceremony to drink water immediately after eating).

وسر کهانا اور غوانا *

= to eat his food and yet to i jure another.

كَهاني جوزنا *

to tell false tales about anto tell چغای کہایا but tales, the tales may be true).

کہانے کمانے کا ٹیپکوا *

a person or an animal that is the means of livelihood: also a young disciple kept by an old prostitute to support her.

كهايا بيا انگ نه لكنا *

lit. eating and drinking does no good to my body; said by one in grief.

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کہت کیت *

ill-feeling between two or more.

. کهچا کېچ بهرنا *

to crowd or pack choke-full (of people or things).

که چ_آی پکانا *

to concoct plans.

. كهچتري هوجانا *

to become grizzled, black and white, of the hair.

کهټرا کهیل فرخ آبادي * کُهرَّي چارپائ_ي پر سونا *

= dealings over the counter.

to sleep on a rough (bare) bedstead; said as a reproof to one that makes a rude or rough speech.

کَهر**ي سفا**نا *

to speak plainly, without mincing one's words,

کہڑے پاؤں چلا آیا *

= I didn't sit down there even for a minute,

کهرَے پِیر کا روزہ رکھتے ہو ؟

said to a friend that won't take a chair. (There was a certain $P\bar{\imath}r$, who remained standing all his life, and now people fast in his name, and while doing so stand the whole day).

کھڑے گھاٹ کیڑے دھلوانا ؟

to get one's clothes back from the wash the same day.

(دفتر جاتے وقت میرے پاس سے) کہتے کہتے ہوجانا *

look in for a moment on your way to office; I won't even detain you by asking you to sit down.

كُبِل كهيلنا *

to be free, go about at will (in a bad sense).

كهلم كهالاً *

openly.

کُب**ل**ے بازار *

ditto.

* أننس انبك

to prevail on, persuade.

* نتر ت ت نونا » (f.)

to be interrupted or prevented.

كهوپري پليلي كونا * to heat a person's head to a jelly; (pilpilā: soft and flabby, of flesh, soft fruit). کهوپری کیا جانا to talk too much. کهوپري گفجي کرنا * . كسوپوري بلداي كونا = = لنوز کاهو اجو. كنولى كيري سفانا ، = to dig out information. کهود کر پوچهنا (یا کهود کهود کر کہو دن کی تو سُندے رات کی * or سوال کنچمن جواب کنچمن = .سوال از آسمان جواب از ربسمان (کسی کے) کُپونٹے کے بَل کُودنا* to presume on the protection of another. گهوروں کا کھیت کونا * to breed horses: (khet is a horse-breeding district). کھیت یہنا * to take place, of a battle; to be slain, of a number. الهيت رهنا * to remain in the field, be slain in battle. چيت کونا * to rise, of the moon. كبيت هاتبه هونا * to win a battle. كهيرا ككرى كرنا * to reproach severely. * المال بالآنا * to spoil sport, plan, business. . کہیل نگاؤنا = کهیل سُند (یا بهنگ) کرنا * to think a thing a trifle, think كيبل حاندًا * light of.

* کہاں کا کہاں vide کہیں کا کہیں۔

* کہیں نہ کہیں * somewhere or other.

* عیا مال هے = worth nothing.

* کیا مجال هے = I or he, etc., can't.

. کس مذید م vide کیا مُذید لیکر جاؤں

كيا واسطه ؟ lit. what connection, what business have I with; also colloquially = not at all; no connection, etc. كيحير ميل پهنسنا * to fall into a difficulty. كدة ا مكورًا * large scrawl, bad writing: (lit. insect-kind). (بدن میں) کیزے پڑنا : { کیا میری لڑکي میں کیزے پڑے (هیں که اوسکو شوهو نه **ملیکا** ؟ to be eaten by worms; a ourse. (such an expression is used of things as well as of people). = rubbish. = he was walking along contentedly, but seeing a carriage said, I must get into it as my feet are sore; said of one who becomes lazy on seeing unaccustomed comforts. * (ille, ill = to sulk. گاام گلوج (يا گالي گلوج) * reciprocal (filthy) abuse. گالي گفتا * f., reciprocal abuse. كانديه جوزنا * to tie the nuptial knot (said of the parents). = wealthy. one's own money; = apne palle النَّه كا ييسه * se. having an empty purse. گانتهه گره میں کچهه نہیں adj., tapering. * 1 ,0 38 to be finished, done with; گاؤ خورد هونا *

made away with. show violence.

* کو گوت کونا ناؤ گوت کونا الله to eat up, generally met

گاؤ زورى كونا *

· برسى كڊسى = گاهے ماهے *

* کی شب کرنا gossiping together; (not in bad sense).

to gossip (contemp. term).

گُل چُل * silent : secret.

to be entwined (of wrestlers).

گت بت * f., a confused crowd.

to heap up in a mass anyhow.

(آپس میں) گٿ پٿ هونا * to be very friendly.

> . a.v. گانگهه شورًا = گُذه حوزا ٠

lit. tickling: fig. to have an itching or longing to do a thing.

to hold up to ridicule.

to educate a fool.

to demolish (a fort, city, etc.).

life being burdensome. گرا**ں جان**ے *

= الكنا , to be unpleasant or burdensome.

ditto.

lit. a poor puss; fig. a sly and wicked rogue.

to be worthless compared to-.

a gad-about, vagrant.

= suffered misfortune.

= my luck took a bad turn.

to raise the head, rebel.

to tyrannize over; to stick to and dun, etc.

گ شانكذا (يا گب ش) *

كُتُّهِم كُنِّهِا هونا *

گَت رَت كونا *

(دل میں) گدگدی هونا *

گد هے یہ جہ هانا (یا سوار کرنا) * گدھے یہ کتابیں لادنا * گدھے کے هل چلوانا *

گران گزرفا (یا معلوم هوفا) *

گران هونا * گُربهٔ مسکیری *

(- کے مقابلے میں) گرد هوجانا * گرد گَهِماً. and) m گرد گُهمي .* (خاندان) گودش میم آنا * (ستاره) گردش میم آنا * گـدن أنّهانا *

گردن بر سوار هونا *

گردن ناینا * * سر آرانا 🕳 گودن مارنا 😑 گر گت کے سے رفاف بدلذا (یا گر گت کی طوح ونگ بدلغا) *

to be fickle as a chameleon.

گرم إختلاطي *

گوم بازاری *

گرم جوشي * گرم خدو *

گرم سرق أتّهانا (يا سهفا) *

intimacy.

briskness in trade.

ardour.

(= everybody is talking of it).

to experience the ups and downs of life. ditto.

گرم سرد دیکهذا * گرم مصالم *

گوما گوم *

گرما گرمی سے 🖈 گرمی نکالنا +

گُرو گهنتال +

گره يترنا (يا يت جانا) *

گره سے جادا (یا گره کا جانا) *

گرلایونا *

گره کهانا *

گريبان پکونا (يا گريبان مير هاتهه * (1113

گريدان گڍ, هونا *

گريبان ميي مقه چيدانا * گريبان مين منه دالنا *

condiments.

hot and hot, piping hot.

گوم جوشی سے =

to satisfy anger; also to satisfy lust.

a gurū with bells round his neck, i.e. a cunning rogue.

a difficulty to arise, a dissension to take place.

= to lose from one's own pocket.

not to feel kindly disposed to; to rankle.

to tumble in flight (of pigeons). to seize by the collar, arrest; used lit. and fig.; also to

make a claim against. ditto.

(expresses shame).

ditto.

* کبیز کرنا الله to avoid, evade.

گُرِّ کہانا گُلُگاوں سے پرہیز کرنا * گُرِّے مُردے آکبازنا *

to strain at a gnat, etc.

to talk ill of the dead; also to raise up an old or forgotten quarrel.

گزشته را صلواة *

= let bygones be bygones.

گُل پيولذا *

to blossom; fig. = a wonderful thing has happened.

گُل چپّرے أزانا +

= to live in a bed of roses, live luxuriously.

. گل دونا *

extinguish a lamp.

كُل هونا *

to be extinguished, of a lamp.

* ال كهانا * to be cauterized.

.q.v ,گل بِمُولِدًا = كُل دَلَمَهُمُا .q.v

﴿ كُلا بِينَّـهَ جَ'نَا ﴿ يَا پِرَجَانَا ؛ * كُلا بِينَّهِنَا ﴿ يَا پِرَنَا ﴾ * كُلا بِهْرُنَا ﴿ يَا يَهَارَّ كَرِ بِولْنَا ﴾ *

to lose one's voice, become hoarse.

to shout at the top of one's voice.

و کلابي جازا *

a light pleasant cold, before or after the intense cold.

گلے باندھنا *

to force a person to accept a thing.

t گلے یہزا *

to stick to a person.

گلے سے لگذا *

to embrace.

كل كا تعويد بنانا:

to cherish anything carefully; bu-

گلے کا دھولنا ھو جانا *

to be an encumbrance.

گلے کا ھار *

sticking to a person; impor-

گلے کی رئیں پُھلانا *

to be angry; (of the veins of the neck swelling in anger).

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گلے لگانا *	to take into one's embrace affectionately.
گلے لگ جانا *	= لغال <u>گالی</u> , q.v.
کلے ملنا *	to embrace, of friends.
كُم صُم رهجانا *	to keep silent.
كُم نام *	anonymous.
گن گاذا •	to sing the praises of; show one's gratitude.
گی ماذنا *	to be grateful.
گذدم گوں (یا گذ	wheat-coloured, i.e. tawny, rather dark (of Indians).
گذدم نُما جُو قورشر	said of those who expose good articles for sale in the windows, etc., but sell bad ones.
گُٰنڌلي مارنا *	to coil round (as a snake).
گنڌيدار ¹ ٠	lit. striped; also fig. every other day or time.
كُنگا جمني *	a mixture of white and yellow, as silver and gold brocade; also of utensils half brass and

half copper.

کن گن کے قدم رکھنا * گن_ب بوٿي نپا شوربا * (ginī boṭī)

گوبر گفیش *

an image of Ganesh in cow dung; a fat lubberly person; a slovenly and incompetent worker.

to walk slowly and mineingly.

counted bits of meat and measured soup, i.e. food stingily served out.

* گون بهري ره * گون بهري ره * * ئون بهري ره * * to adopt a child.

¹ Gandā is an upright stripe, but dhārī is a transverse stripe.

* گور جهانکذا it, but to escape

* (یا جبنکانا (یا جبنکانا) to put a man's life in danger.

* گور کفی funeral ceremonies.

said by the aged = I am on گرر کنارے آلگفا - (یا گور کنارے the brink of my grave.

* جا لگفا) *

to treat a person's words as of گوزشتر سمجیدا(یا کی طرح اُزانا) *

no importance.

* to strike the ear, be heard.

* کوش کونا take heed to. listen to.

* کرش گزار کرنا الله to inform a person.

* کول بات * vaguely, ambiguously.

noise and confusion; jumble, mess.

* گولر کا پیول اlit. the flower of the wild-fig (which has no flower); fig. = عنا صفت rare, not to be

found. * عولى مارد = damn it.

* گون کا یار a selfish or interested friend. (gaun = matlab).

* الرنگے كا گر كبانا (said to one who refuses to speak in approval or disapproval).

* گوه در گوه مرغي کا گوه الله nothing (contemptuous); he thinks nothing of me, etc.; (a fowl's excrement is the worst of all).

to do the humblest act (said of one very obedient); not contemptuous.

1 Günge kü gur, na khaṭṭā na mɨṭhā—Prov. If a mute be asked whether gur is sweet or sour, he won't reply. * گُوه کردینا to make dirty, spoil.

* کولا کہانا * to eat dirt to repent: main ne gūh khāyā ki aisā kām kiyā

= I did very wrong in doing

گوه کي طرح چپپانا *

گولا هوجانا *

(کسي کے) گھات پر چڑھنا *

گهات گهات کا پاني پينا •

گهات مارنا *

گهاس کهانا * گهاؤ گهب *

گهائیان بتانا (یا آزن گهائیان بتانا)*

گھٹنے سے لگا کو بیٹیے رہنا *

ر گب**ت**ي ميں پرنا •

گھر دیڈیے *

گهر پُهونک تماشا دیکهها *

گهر سے بے گھر کونا *

كنبركا أجالا *

to keep a thing very secret; said of a person needlessly reserved.

to become dirty, spoiled.

(= کسی کے آسات میں پرتا λ , which latter, however, is not the idiom).

(said of a traveller who has gained experience).

to smuggle.

to become stupid (like a bullock or goat).

. q.v. گاؤ گيپ =

= الإ بالا بتانا على q.v.

to keep tied to one's apronstrings; (said of an unmarried girl by her mother when she is old enough to be married).

= to be something to which one has been used since infancy, to be second nature. (Ghutti is an opening medicine given to a newly-born infant).

= adv., at one's ease.

to enjoy oneself watching one's own ruin. (Nero fiddling while Rome burnt).

to turn out of house and home; lit, and fig.

light of the house, i.e. a son

یہہ گھر کاٹ کھانے (یا کائلے) کو دروتا ہے *

گهر کا چرائح *

گهر کا رسته بنانا *

گهر کا رسته لو* گهر کونا *

گهر کے لوگ (یا گهر کے آدمي) *

" گهر م**یں ڈالفا *** گنہ والا *

گهر والي *

. گُهري چُـننا see گاڙهي چپننا •

گهری نیند سونا *

گهری ساعت کا (مهمان) هونا *

گهس پُرِنْتُه کا *

گهگی بندهه جانا *

گُهُل مِل جانا *

- a treacherous confidant [demolisher of Ceylon; an allusion to Rawan's confidant who betrayed him to Ram.
- = this house oppresses one by its loneliness now that So and so has gone.

. q.v. گمو كا أجالا =

= to tell to go home, i.e. to turn anyone away disappointed.

ditto.

to build a house; establish a family; take a wife; take up an abode; lit. or fig.

m., a wife.

to take as mistress.

master of the house, husband.

(the mistress) wife.

to be intimate friends.

to sleep soundly; also to die.

he was put to much shame.

changeable or fickle; also of one always ailing from something.

to be at the point of death.

adj. pushing (of a person).

to sob after weeping.

to be commingled, lit. and

lit. wheel on which utensils are polished; fig. one that gads about, and hence flighty, silly.

v گَینگیور گیتًا *

very cloudy.

گھوڑے بیج کر سونا *

to sleep free of anxiety (like a dealer who has sold his horses).

گُهِونْسُم گهانسا *

m., mutual fisticuffs.

گہی کے چراغ جلانا *

to show joy or gratitude at being successful; (a lamp of ghī is ignited after obtaining one's desire).

گلُ_{دَي} ^۲وزري بات * گيا گزرا *

finished and done with, past and gone (of a man); lit. or fig.

گيدڙ بَهبكي دنهانا *

to bluster, to show bullying bluster.

= gedī khar گيدي حر

a stupid ass

گينڌلي مارکي بيتهنا *

to coil round ; vide گُدَلی.

گيهوں كے ساتهم گُهن پِس جاتا ه .

the weevil gets ground with the wheat; (i.e. no distinction being made between good and bad).

ر بالی ∗

lit. Ar., "I don't care"; in Urdu used as an adj. = careless; was sold y subs.

لا حُول بهيجنا *

= to curse. = ditto.

لا حول پترهنا *

(said of a woman who is sound and hale after giving birth to a child).

لات مار كو كهرّي هومي *

* لات مارنا to kick; also to spurn.

لاتَّهِي لِتَّهِولَ * (of reciprocal lathi play). لازم ملزوم هونا * inseparable. لاسا هونا * to become bird-lime, i.e. to stick to a person, not to move. لاگ دانت * f., enmity between or amongst, reciprocal enmity. لاك لييت * not being straightforward. (کسی کا) لاگو هوذا * to pursue, be intent on (in an evil sense). لال بجيكة * shrewd, one who sees through a brick-wall; often used ironically. الال پيلا هونا * to glare, fly into a passion. ﴿ لال بيلي أنكهين كوذا * to glare in anger. لالى رهجانا * one's honour to be preserved; $(l\bar{a}l\bar{i} = surkh-r\bar{u},\bar{i}).$ لام كافي الكفا * to use filthy abuse. to use violent or offensive لام کاف کرنا * language of. ل گور هونا * to be near death, lit. لب و لهجه ∗ accent in speech. لبوس ير جان آذا * to be near death, worried to death; lit. and met. لَنَّا ذُكَّةٍ * struggling together, لي م دار باتيم * a ceaseless string of words. لد حاذا * lit. to be loaded; fig. to be

1 Lam kaf for la'nat and kafir and laura and kun.

. لرّائي جهدرًا = لرّائي بهرّائي *

loaded and done with.

² Lachchhā m. is properly the peel of an apple when so peeled that it is one continuous shred; also = a small shred, of onion, etc.

لرّائي مول ليفا *

to seek out a quarrel, bring a quarrel on oneself.

لعل اگلفا *

cast out rubies or sweet words; often used ironically for انقر الگلا q.v.

لفافه كُهِل جانا *

. q.v. قلعي كملجانا =

 .زبولا بكوصان بُودن =

to put words into the mouth of (one forgetting a word, or saying a wrong word).

لكير پر چلغا *

to follow in the beaten track; to be the slave of old customs.

لكير كا فقير هو**نا *** لكير پي**ٿن**ا * ditto.

to beat the trail of a snake, i.e. shut the door after the steed is stolen.

اگ بهگ *

about = سے about.

اللَّا لكانا *

to have a love intrigue with.

المانا بحديانا *

vide intra.

لگائي مجهائي كرنا *

lit. to set on fire at one end and extinguish at the other, i.e. to stir up enmity by intrigue, to make mischief.

(کسي سے) لگی لگانا *

to love, gen.

الى كو بُجهانا (= دل كي اللي آك كه بحهانا *

to satisfy one's longing.

للوّ بذّو كونا *

to wheedle.

* لمبا هونا to die.

to whoo

لمبى تاننا *

lie down at full length (and generally to sleep).

لمبى چوزى ھانكٹا *

tell a long story brag.

¹ La'l is properly spinel.

لنكوت باندهنا (يا دسنا) *

لنكرت بند *

fight. a celibate faqīr.

لنگوئی میں پہاگ کہیلنا ﴿

to squander in poverty. ($Ph\bar{a}g$ is the $Hol\bar{i}$).

met. = lead a celibate life; also to gird up the loins for

لذكوتيا يار *

intimate friend (who will appear before you with only his langot on).

لوت يوت هونا (يا هوجانا) ۽

لُوت كهسوت (يا لُوت مار) *

to be restless.

ple.

لوں صوچ لگانا *

to use spiced (good, enticing) words.

plundering many places or peo-

لوها بوسنا * لوها ماننا (يا مان حانا) *

(of great fighting with swords). to admit the superiority of.

لوها لاتَّهة *

adj. = hard, strong.

لوهے کے چنے جیانا * اوهے کے گہات أقارنا *

= to perform a difficult task.

lit, to disembark a person at the iron ferry or landingplace; fig. to kill with a sword.

لهو پاني ايک کونا * الهو پاني ايک هونا * (لهو پاني كونا *

to toil hard.

لهو خشک هوجانا (يا هونا) * لهو سفيد هوجانا (يا هونا) *

(expresses fear).

لهم كام ياسا (يا خون كا دياسا) *

to be wanting in natural affection; cold, indifferent.

لهو كا جوش كهانا (يا مارنا) *

to thirst for one's blood.

لهو کی ندی بهنا *

(expresses the excitation of natural affection).

لہو کے سے گہونت بینا ۔

(expresses bloodshed).

to bear meekly; (= although it is disagreeable to drink drops of blood, still I did so).

(said by o لهو لگاكر شهيدوں ميں ملنا *

(said by one who does a very small share and then claims equality with those that have toiled).

لهو لُهان كونا *

to besmear with blood.

لهو مين هاتهه رنگذا *

= to slay.

لے دے اکرنا *

= rebuke.

٤ کے کے *

adv. altogether, in all (primarily after making all deductions).

أيت و لعل كونا • (كسى كام كو) ليت و لعل مين = کل کونا, procrastinate.

ditto.

دالنا *

بيتنا = ليك بيتنا * q.v.

لینا ایک نه دینا در *

(I have neither to take one from him nor give him two): having nothing to gain or lose.

لینے میں نہ دینے میں *

I have no business with him;
 (I am neither his debtor nor his creditor).

م ماں بَہن کونا *

to abuse a person's family.

ماتيا تَينَكنا *

(thanaknā, intr., to ring on metal; lit. to throb, of the head;) fig. it suddenly struck me (from small indications).

ماتھ [پر] جانا *

the fault was wrongly laid to (his) door.

مارا پهرنا *

to wander about idly or in distress.

[!] But le de-kar=adv. in all, altogether.

ماما يُحدّديان (يايختيان) كهانا * = enjoy things without trouble, at another's ex-

pense; $(m\bar{a}m\bar{a} = \text{maid-ser-}$ vant).

ماند پرجانا *

to fade, lose lustre; also to fail when compared with.

مانگ أجرنا *

= to become a widow.

ماهي يشت *

convex, hog-backed; of horses 'roach-backed.'

متر گشت کرنا *

to take a jaunt (for sight-seeing).

مُت بهير هونا *

to come to close quarters in fight; also to come face to face unexpectedly.

مُتَّابِي كُوم كونا *

to give a bribe.

مُتَّدِّي مين آنا *

to be under the control of.

مُتَّهِى مين هوا كا تبامغا *

to try an impossibility.

(کی) متّی برباد کرنا *

to defile the dead; to spoil; to treat with indignity; to undervalue.

متّى پليد كرنا * مد خراب کرنا *

ditto.

متّى هوجانا *

to be ruined; also to be worthless.

مثيا پُهوس *

infirm, decrepit.

(أسكى) مُحرم كى بيدايش هـ *

= doleful روني صورت

مُتحسن كُنن *

ungrateful.

. مت بنيز vide مدّه بهية *

مریت کو *

after great difficulty.

مرتے جیتے *

= in your life and after your death.

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* بهت هي برا لگنا ; (not a very polite term).

fastidious.

* (يا چباجانا) عردني چيانا (يا چباجانا) a death-like pallor came over (him).

.q.v. گرے مردیکو اُکہیزنا = مردوں کي هدیاں اَکهیزنا *

to sleep very soundly. محردوں سے شرط باذن هکر سونا *

مرزا مَذِش *

* موزا پهويا موئي موزا پهويا موزا پهويا tidious.

a worthless thing

* to die and be effaced; (-par $mar-mitn\bar{a} = to be sacrificed$ for).

مرهم پتي كرنا *

to dress wounds.

مزاج پُرسي كونا *

to ask after a (well) person's health); (but أورسي كرنا of one sick).

مزة لوثنا *

to have a good time with a sweetheart.

مزے اُڑانا *

to give scope to pleasure, revel; gen. term.

مُنشت مالي كونا *

جلق كرا=

(اگر) مشعل (یا چراغ) لیکردهودنور تب بهی نملیگا *

= you can't find another man like him.

مُطّلع صاف هونا *

no clouds on the horizon; fig the coast is clear,

معرنه کا *

momentous (of battles, games, arguments).

مغر بِهِنَّانًا *

said when smelling a bad smell: bhinnānā, tr. and intr., to buzz (of a bee).

معز بمودكانا *

to talk much; lit. to make one's brain bark.

= he wearied (me) (ميرا) مغز پهرايا * with talking. مغز جاتنا * ditto.

معز جلنا * to be cracked, mad; met. only.

مغز خالي كرنا * to empty one's brain, talk or persuade much.

مغز كهانا * مغزجاتنا =

(کسی پر) مفلسی چهانا * to be sunk in poverty.

to incur some unavoidable expense in poverty, as of a poor Hindu on the death of a near relation. (If you add too much water to your small stock of flour you must add more flour to set matters right).

moonlight after midnight, or a cloudy night when the dim light may be mistaken for dawn. (crows and cocks call at this time, mistaking it for dawn); also fig. the white

beard of old roué.

a skin-flint.

مکّهی مارنا * to be idle.

to hate the idea of being under ممتهی ناک پر نہیں بیٹھنے دیٹا * an obligation to any one; to be independent.

= to destroy utterly.

adventurous; also enterprising. fetc.).

make one late (as for a train,

to chop logie: (baghārnā, lit. to season with onious and ghi).

ditto.

مُخْفَلْسَى مَيْنُ آتًا كَيْلًا هُونًا *

مكو چاندنى *

منهي چوس *

مليا ميت كونا * مَن چلا *

> منزل کھوٹی کرنا * منطق بَگهارنا *

> > مغطق جهانتنا *

منظور نظو *	\mathbf{a}	fav	ourite.
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* فنكا دَعل جانا = to be at the point of death; (of the head falling to one side).

to look ill. مُنهه أترنا (يا أتر جانا) *

* فنه اتنا سا نكل آنا ditto: (indicating a small size with the fingers).

* to have thrush in the mouth.

* to speak rudely to.

* منهم اندهير twilight of dawn.

* نانا منانا to make a wry face.

* مُذَهِمْ (بولا * styled, nominal (not so in reality).

*to keep quite silent.

* to utter. مُغيد يه لانا

منهم يرقفل للنا = مُنهم ير مُهر للفا (يا هونا) * ا

to have a squib discharged in one's face, i.e. to look

* (یا حبوتنا) * blank, dismayed.

* عنه پهت offensive in speech.

* to be sulky.

* کہنے پہوڑ کر کہنا to speak openly without respect for politeness.

• to give a plain flat answer.

عنهه نبتهانا = منهه نبتهانا د to be sulky: (the idea is to stick out the lips like a snout).

to pretend to be well-to-do. (The Lucknow people rub ghī on their lips to pretend they have eaten $pilar{a}, o$).

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* عَنه کِه عَام abusive.

to be b مُذَهِه ديكهنّا رة جانا (يا مُذَهِه ديكهكر ishm رة حانا) *

to be bewildcred, lost in astonishment.

مُنهه ديكيكا (يا مُنهه ديكيركي) *

[Ex. Munh dekhe ki mahabbat = friendliness to one's face (but not behind one's back)].

مُنهة ذرا سا نكل آنا *

.q.v. مذبه اتنا سا عل آنا=

مُّنهه سے دودہ کي بو آنا *

(said contemptuously to the young when showing conceit in knowledge or experience).

* نام کالا کرنا to disgrace.

(كيا) مُنه كا نواله هي ؟

= is it as easy as eating a small morsel?

مُنهه کي بات چهين لينا *

to take the words out of one's mouth.

مُنهه كي [مار] كهانا *

to eat one's words, to be convicted out of one's own mouth.

مُنهه لگانا * اینا سا مُنهه لیکے را جانا * lit. to apply the lips to: fig. to make an inferior familiar.

to look foolish when frustrated or disappointed.

مُذيه مانگا *

demanded, requested.

مُنْهُمْ ميتَّهَا كُونَا *

to give a treat to.

(كُنْحِكا) مُحَدْهِ لَقُمه ديكر بدُل كرديدًا *

to throw a sop to.

مُنه ميل بولغا (يا بأت كونا) *

to speak very low.

to water (of the mouth from

مُدْبهه میں پاني بهر آنا *

lālach).I haven't the face to speak

(ميرا کيا) مُمنهه هے که اوس سے بولوں *

to him.

مُذَهَا مُنْهِ، بِهِ ذَا *

= to fill to the brim = (لبالب)

(يهه) منَّهُم ميں سے ہے *

موشگافي كونا * مُنوت سے نكالك, گولا ميں دَالنا *

موت تيرے سر پر کهيلتي هے (يا سوار هے) که ـــ * (اينے) موت مہنا *

موٿا جهوٿا *

مور و ملخ * مرسلا دهار برسنا *

مُحُوسلا دهار پوزنا * موم دل هونا * موم کونا * موم کی ناک * (کسی کی) مومیاکی نکالغا * موئمی مثّنی کی نشانی *

ميال مِتَّهِو *

مياں جي *

ميٽ_{هي چن}بري * ميدان صاف _فھونا * a secret warning said by Shi'ahs of a Sunni arriving amongst them; lit. "he is one of them."

hair-splitting.

out of the frying-pan into the fire; also to upbraid in every way that is unpleasant.

you are playing with death to-.

to die a natural death ; opp. to
موت مون

coarse, rough (of food or clothes.

قَدِّي دل =

to rain cats and dogs; (lit. streams of pestles).

ditto.

to be soft-hearted.

to soften another's heart.

weak, easily led.

to beat to a jelly.

said of a small child of a dead person.

m., Pretty Polly (of a parrot): also one that learns like a parrot: also one that praises himself.

a primary schoolmaster; often contemptuous.

a wolf in sheep's clothing.

the coast is clear: there are no obstacles in the way also no decent people are left in the field, fig.

(کسی چیز یا شخص کو) میرا declined with thanks. سلام هے *

> (ميلا تهيلا * Melā thelā.

fairs and shows; also crowded places.

مينده لوانا *

fig. to set people by the ears for fun, make them quarrel through mere mischief.

ناچ نجانا * fig. to lead a person a dance.

ناخي لينا * to pare or cut the nails.

(نادر گردی (یا نادر شاهی) * misrule.

> ر نادر شاهي حکم * an order that must be obeyed.

> > ناس هوجانا *

.q.v. ستياناس هرجانا =

ناسور قالنا *

to wound the feelings deeply.

شتوان ناك *

f., a thin fine nose.

پکوری سی ناک * گره دار ناک *

a big swollen-looking nose. aquiline nose with a bump in the

ناك اونجي هونا *

bridge. ناک کَتَّنا to be honoured (opp. to to be disgraced).

ناک بہوں جتھانا *

to frown.

ناک بھوں شکیر کر کچھہ کہنا *

to speak crossly.

ناک پو پہیا ہبر جانا ء

= to be flat-nosed: (pahyā wheel)

ناک یہ رکبدینا *

to pay up (expresses contempt; as to a dun).

ناک ہو غُصّہ ہونا *

to be hot-tempered.

ناک پر مکہی نه بیٹھنے دینا *

مکنی vide under

+ lile to frown.

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ناک [سے] چُنے چبوانا *	= I'll force him to eat gram with his nose, i.e. I'll give him a bad time, make him sorry for himself.
ناک راجه لینا *	= عَنْ وَكِيلِينا to preserve one's honour.
(کسي کي) ناک کا بال هو	to be a favourite with.
ا ناك كاتُّذا (يا أتارنا) *	to disgrace.
ناک کتانا *	to allow one's self to be disgraced.
ناک شنا *	to be disgraced.
ناک کٹی ہونا *	ditto.
ناک کي سيدهه ميی جانا *	to follow one's nose; also=as the crow flies.
ناک گِهسذا (يا رگونا) *	to rub one's nose, i.e. express great humility, eat dirt.
ناک گهسنی کرنا *	ditto.
ناک میں بولنا *	to speak through one's nose (as opium-smokers and opium-eaters are said to do).
ناک میں دم آجانا (یا آن هونا)*	to be greatly worried.
ناک میں دم کرنا *	to worry another much.
(کسي جگهه مين) ناک نه د	passive: not to be able to put one's nose inside, i.e. not to be

جانا *

نا یا

able to endure the stench of.

* cram with food.

* نام آجهانا one's name to be bandied about, to become notorious.

نام بد نام کرنا* to give a person a bad name unjustly.

¹ A woman's nose is cut off for infidelity.

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نام دهرنا *	to give a child a name; als to nickname (in dislike); t vilify.
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* الم خُربون to destroy one's good name.

* (کرنا یا هونا) mominated; also betrothed.

* (يا بيدا كرنا) to make a name for oneself.

نام کر جانا ditto and die; leave a good reputation behind one.

* (يا نام كے الله) الله الله الله الله)

* كان (كسي كا) to accuse falsely of.

* نام لينا * to mention.

* نام نكل جانا to become notorious, a byeword.

: (nānī, maternal grandmother) ناني ياد آجانا 1 * ميں تمہيں اتذي مار مارونگائھ نانيياد

the pulse to cease beating (at نبضيي چّنوننا (يا چُهِنّنا يا تَرُبدُا or near death).

. ناک میں دم عرا vide نتهنوں میں دم هونا *

* نَبَهْ فَي ٱتَرِنَا expresses prostitution: as a nose-ring is a sign of virginity. (There is a ceremony of initiation for a girl first becoming a prostitute).

* نرم کره = ups and downs.

¹ A child in distress calls on its nani—even if its mother is beating it.

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نستعليق گفتگو (يا بول چال) *	to speak affectedly (in a haw-
	damme way, or as certain Mawlavis do).
نشا کر کرا هونا *	lit. and met. vide نشا أترنا=
نشا هرن هونا *	شيخى کرکرې هونا. = نشا اُتونا $hiran$ = to run away
الساميون سودانا	like an antelope.
نصيبِ اعدا *	introduces an unpleasant topic, vide Hind. Man., p. 226 (4).
	دور از دشمنان Compare also
	and کپ کے دشمن آ۔
نصيب پهوڪ جانا*	to be unlucky in any special thing.
نصيب جاگنا *	قسمت جاگذا =
نصيب دشمذان *	vide laci بعيد اعدا
نصيب كُهِل جانا ياكهلذا *	قسمت حاگذا =
نصيب لوّنا *	of one's luck fighting for one.
نصيب هونا *	to fall to the luck of.
نظر (پر) چڙهذا *	to take the eye or fancy of (of a thing or person): to be an object of envy (in bad sense).
(اپذی) نظر پر چرّهانا *	to make an object of envy.
نظر شے اُتارنا (یا گرانا) *	to remove from favour.
نظر سے اترنا (یا گرنا) *	to lose favour with; fall in the estimation of.
نظر گذر (یا نظر) *	the evil-eye = چشم بد
نظر لگافا *	to cast the evil-eye on.
نظروں میں تولفا (یا تول لینا).	to judge at sight.
نفسا نُفسي (= آپا دهايي)*	selfishness of a number, a race for self.
نفسى نفس _ي •	ditto.

¹ There is an hadis that, on the Day of Judgment, all except Muhammad will cry out nais-i nais-i "myself, myself." But the Prophet will say ummat-i "my people, my people."

نقاره کي چ رت	adv. = قیکے کی چوٹ publicly.
(پیت) نقاره هو جانا *	the belly to become a drum from drinking.
نقش بديوار (يا نقش بو ديوار)*	to be struck with astonishment; gen. also to be staggered.
نقش بر آب هونا *	= weaving ropes of sand.
نقش كالحجر هو جانا *	= indelible.
نقشم بگارنا *	to deface, mar.
نک چرها *	disdainful; also ill-tempered.
(نكسير *	f., a vein in the nose; (naks r $ph\bar{u}tn\bar{a}$, to bleed at the nose).
ل نکسیر نه پهوٿٺا * نکّو *	= not to be in the least injured = $\lim_{i \to \infty} \lim_{i \to \infty}$
نکههٔ سکههٔ ۵ درست *	from top to toe.
نمک ؑ پیوٹ پیوٹ کر نکلفا (یا پیوٹ کر نکلفا) *	lit. may (my) salt that he has eaten burst out on him in leprous spots: a curse for treachery.
نمک خوار *	a servant, dependant.

نمک کا حقّ ادا کرنا *

. لون مرج المانا vide نمک مرج المانا *

ننّمانوے کے پہیر میں آنا (یا

يونا) *

ننگ دهونگ *

to be faithful.

to be absorbed in money-getting; to be wretched in trying to get wealth.1

stark-naked.

ننگا مادر زاد * ditto.

¹ The story is that a poor person got ninety-nine rupees and became wretched in trying to make it into 100. Vide Fallon's Hind. Proverbs.

نغگى بوچي *(also buchchā) without ornaments, of woman: lit, with the ears cut, as a dog, goat, etc.).

نُّواہی کونا *

دوچ کهسوت *

(چہرے پر) نور برستا ہے * دور علی دور * to live like a prince.

mutual scratching and hairpulling.

= he has a holy look.

light upon light; all better; also ironically = all the worse, piling Ossa on Pelion.

نور کے ترکے * at early dawn.

زوش جان فرماذا * نوش فرمانا (یا کرنا) +

نوک جهوک *

نوک دم بهاگفا *

نوک زبان * نوک زبان کرنا *

ذوك زبان هونا *

نه اللَّذي نه اللَّذي (نه إلا الذي نه ألا الذي) for * نه ممنده میں دانت نه پیت میں

اہت ۔ نہ نگلے بنتی ہے نہ اگلے ٭

نئے سر سے جنم پانا *

polite for pīnā or khānā.

ditto.

a tiff, a slight quarrel in words.

to show a clean pair of heels.

adv., by heart.

to get by heart.

to be always saying.

= na tītar na bater: a corruption of Urdu and Arabic; ($ull\bar{a}$ has no meaning).

(said of a decrepit old man).

= I can't do it, and I can't stop from doing it : (comes from a proverb of a snake taking a musk-rat in its mouth).

adv., on a fasting stomach.

to get a new lease of life; said of one who has recovered from a dangerous illness; also fig. of an institution.

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* نيا پرانا هونا ا no longer a stranger.

« (ملاقات كونا polite for نياز حاصل كونا *

* انیچا دیهانا to down (in wrestling): fig.

annihilate. نیست و نابود کرنا *

* نیستي fig. idleness.

* نیش زني کرنا

ينکي اور پوچهه پوچهه ؟ = you are doing me a good turn and do you ask if I like it ? i.e. there is no need to ask.

* نیکي برباد و گناه لازم = my good turn to you is wasted, and more I'm found to be in fault.

* (يا پرَجانا) to become black and blue (from bruises, beating, etc.).

* نیل کا تیکا stigma, slur.

* نيلا پيلا هونا to change colour through anger.

* نياي پيلي آنکبيں کرنا to glare.

* (یا اچت جانا) sleep to be dissipated; to be unable to sleep after one's sleep is broken or before.

المارّ (يارّنا) بارياريا (يارياريا) to suffer from insomnia.

* نیند بهر سونا to sleep one's fill.

* نیند توتنا to be broken, of sleep.

* نیند حرام کرنا not to sleep, purposely.

* نیند حرام هونا not to sleep, involuntarily.

* نیند کا دکہیا always wanting to sleep.

* نیند کا ماتا very sleepy ; lit. drunk from sleep.

(کسی سے) راحد شاهد نہونا * to have no acquaintance of (a thing or person). وار خالي جانا * to miss one's aim (of a blow. or sword-cut, etc.); lit. and fig. صدقم جانا = وارى جانا * (خدا کا) واسطه دینا * to adjure. (کسی بات پر) والا والا کونا * to praise, applaud. (کسی بات پر) والا وا**لا** هوئی * ditto. واشى تباهى بكنا * to talk rubbish. وبال جان * a burden to one's life, met. وحشت برسنا * (expresses lowliness and sadness). وحشت زده * loving solitude (of a man). ورد ربان هونا * = بوک زبان; vird or virdwazī/a one's 'portion' (of the Quran); also any fixed prayer or religious exercise. وضو أوتَّنا * of ceremonial cleanliness, to be broken. وقت آيهذها (يا آن يهنها) * = his days are numbered. وقت بيوقت * in season and out of season. وقت پڑے پو * adv., in time of need. (محمديم) وقت يها هي * = I am in trouble. وقت كانتهنا * زمانه سازی کرنا = هاتبه أتبانا * to raise the hands in salutation or prayer. (کسی چیز سے) هاتهه اتهانا * to abandon doing a thing; re-.دست بودار هونا nounce هاديه أنا * to be obtained.

هاتهه اونجا هونا * to be well off.

> * انات ميتاه to lend a hand: (for bantna to divide, etc. ?).

هاتهه بند هونا * to be miserly.

* لني يؤل هاته to entreat.

هاتهم ياؤل يهيلانا * to extend one's business or schemes; to obtain fraudulently (i.e. using one's influence beyond its proper limits); to take bribes.

to sit idly at home, not to هاتبه باؤں توزنا * work.

هاتهه ياؤن تُوتّنا * to suffer fever-pains in the limbs.

هاتبه ياؤں توت جانا * to become helpless.

ھاتھہ پاؤں تھنڈے ھونا ۔ = die; also fig. expresses great grief at sudden news.

هاتبه ياؤل رهجانا * to be worn out; also to be paralyzed.

هاتهه ياؤر مارنا * to swim; fig. to struggle much.

هاتهم ياي نكالنا * to begin one's pranks.

هاتيه يائ هلانا * = to make some slight effort.

هاتههٔ پتّه, تلے دینا (یا آنا) * to be helpless, to be in another's power.

هاتهه ير سرسول جمانا * to try an impossibility.

هاتههٔ پر هاتهه دهر کر (یا رکهکر) to sit idly with folded hands. بدئينا *

> هاتبه يونا * to fall into the possession of.

هاتهه بسارنا (یا پهیلانا) * .دست گیری نوا = to help هاتهه مكونا *

> هاتهه تذگ هونا * to be hard up; also to be miserly, for فاتيه بده مونا q.v.

to beg.

.q.v وار خالي جانا = هاتهه جهوتا يهزا ا *

* نا کرنا الله ماتهه جهوتا کرنا

* مانهه چالاکي dexterity, sleight of hand; light-fingeredness (thievish-

* ماتیه چلانا to use the fists freely; to use any weapon.

* هاتهه چهورتا to strike at with the fist or

.q.v. وار خالی جانا = هاتهه خالی جانا *

(expresses regret). هاتبه دانتوں سے کاتّنا (یا دانتوں

سے ھاتبہ کاٹنا) *

*to be in despair of. هاتهه دهو بيتينا (يا دهو كے بيتينا)

to peruse closely, persecute, عاتهه دهرکر پیچه پر جانا *

.despair of کسی چیز سے) هاتبه دهونا *

* الله دالله touch; engage on a business; meddle, interfere.

* الكسي چيز مين) practise and make perfect (as handwriting).

* هاتهه کا میل filthy lucre, trash.

not to listen to; to deny هاتبه کانوں پر (یا کان پر) رکیفا * knowledge of.

* اللَّهُ عُجِلانا = my fingers itch to—.

* الله كيلنا to be generous; also not to be hard up.

* ماتهه کهولفا to be open-handed, generous.

.هانهه أنَّها ا = (كسى چيز سے) هانهه كهينجنا *

l $P\bar{a}$, on $jh\bar{u}t\bar{a}$ parn \bar{u} to miss the step (or rung of a ladder), to make any false step, lit. not fig.

هاتبه کے طوطے اُرجانا * هاتيه لكانا * to touch; to begin doing a thing. هاتيه لكنا * to be obtained. (کسی چیز یر) هاتههٔ مازنا * to steal; to strike at; (khāne par-) to commence eating هاتهه یه هاتهه مارنا * to conclude a bargain; make a promise. هاتیه مرلانا * to join hands, shake hands, to claim equality. هاتعة مَلفا * to regret. هاتهه ميم دل ركهنا * to be careful not to offend. هاتهه مین هاتهه دینا * hand in hand. هاتها پائی کرنا * to scuffle. هاتیوں فاتهه * from hand to hand. هانبول هاتهه لينا * to welcome, receive hospitably (of a plural subject). ھامى بهر**نا** * to pledge oneself to; to assent to a proposition. هال مير هال ملانا * to say yes, yes, you are right, in voting etc., either through folly or flattery. هاں هوں كونا * to hum and haw. ه انام کر جانا to gobble up; embezzle. هپ هپ درنا * to eat or to speak like toothless old people. هتبه پهيري كونا * to stroke, caress; to embezzle: steal; clear off everything by theft to ; (جمارو بميونا eat greedily. عتهه چهت adj. free with his hands, given to striking. عتبه کیندا * a knack, fig. and lit.; sleight of hand; trick, artifice. هتّم جرّهنا * = to manage to obtain or get

hold of.

هقهيار دال دينا ٠	to lay down one's arms.
هنیلی پر سر رکهنا *	to be careless of death.
هٽيلي پر سرسوں جمانا *	to attempt an impossibility; also = you have not let the grass grow under your feet in accomplishing this: vide سرسوب.
* lt lt	hale and sound.
هچرمچر کونا ٠	to hesitate before acting; to flinch from doing.
هوا بهرا *	luxuriant (of garden, grass, crops).
(زخم) هوا هوجانا *	of a wound, to break out afresh.
هرپهرک (يا هرپهر در) *	to digress and return to the point.
هو سيّے *	. هر دفعه =
هر فن مولا *	a master of all trades; versa- tile.
هرن هوجانا (یا هونا) *	run away; disappear, gen.
هوي بلوانا *	to force to repeat; to force to die, to kill. [A Hindu in Bengal is made to say Hari near his death]. ¹
هټرپ کر جانا *	to gobble up; embezzle.
هزاري بزاري *	common people.
هكا بكا رهذا (يا هونا) *	to be struck dumb with amaze-
هست رنیست کرنا *	ment. to say yes or no.
+ لالمؤ للله	very light.
هم پیاله و هم نواله *	messmate.

¹ Ho is taken to the Ganges and ducked and told to shout Hari even if he protests that it is not the time for saying Hari. Should he survive this treatment (and a few used to), he is considered a ghost and not allowed to rejoin his family.

هم زلف * (husbands of sisters are hamzulf to each other).

adv., with one's heart and soul.

= we ordinary people.

explaining an explanation, taf $s\bar{i}r k\bar{i} tafs\bar{i}r$; also = $b\bar{a}l k\bar{i}$ khāl khīnchnā, to be hypercritical.

adj., of smiling face.

to carry off with a laugh.

to make jokes (in words or acts).

joking and jesting; a lightmatter, an easy laughing matter.

to be a laughing-stock, be laughed at.

to grunt assent: (gen. used in negative).

exactly in the same state; also closely resembling. to shout God's name like a

dervish. to become desolate (with none

but God in it). any solitary place (where none but God is).

ditto.

to make a name for oneself.

to take a change of air.

= times have changed.

said when sickness is rife: met, to get a bad name, the opp. of liesis 1, e.

to build castles in the air (= : to calum : (خيالي يلاوع يكانا niate.

همه تن *

همة شما *

هندي کي چندي کرنا *

هنسمکنه *

(بات کی هنسی اُزانا (یا ﴿ بات كو هذسي ميں أَرَانًا ﴾ * هنسي کرنا * ھنسى كهيل *

(کسی کی) ہنسی ہونا *

هنکارا بهرنا * هو بهو *

هو حق کونا *

هو حق هوجانا * هو كا عالم *

هو كا مقام (يا مكان) * هوا باندهنا *

هوا بدلنا *

(زمانه کی) هوا بد*ل گذ*ی * هوا بكم جانا (يا بكمنا) *

هوا بندی کرنا *

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هوا پر اُڙنا * to be swift. هوا يم أزانا * to make light of, treat one's words as nothing. to be hasty in departure (of a ھوا کے گھوڑے پراسوار ھونا * visitor). هوا يلت حانا * to change, of time. هوا يهر جانا * ditto. هوا دار * airy, well-ventilated; also a well-wisher. هوا سے باتیں کرنا * to be swift, gen. of horses. هوا سے لہنا * to be quarrelsome, scolding; gen. of women. هوا كهانا * to take the air. ھوا کھاؤ (یا ھوا کھا یا کھائیے) * be off, go away, I won't listen to you. هوا لكنا (يا لك جانا) * to be exposed to the air, given an airing; also = to catch infection, lit. and met. هوا مُثَنَّهي مين بند كرنا * to try an impossibility. هوا هو جانا ، disappear. و و هو بهو * exactly the same; as it was; closely resembling. و ـ و ـ هو هو * closely resembling. ھوتے سوتے * all relations (prop. living and dead). (کسی کا) هو رهنا . to keep to, stick to; (but ho $rahn\bar{a}$ alone = to be done some time or other). هوش أوانا. و to make one lose one's senses. هوش اونا + not to be in one's senses. هوش بجانرهنا * ditto. هوش يكرو * come to your senses, met.

only.

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هوش مين آنا * ditto, but lit. and met. هوش سنبهالنا . to come to the age of discre-. هوش يكرنا = tion; also هوش کی [حجامت] بفوانا م . عوش کے ناخی لیذا = هوش کی دوا کوو * come to your senses. ھوش کے ناخی لو * ditto. هول كهانا * to be haunted by a dread of, terror of. هُوں هاں کونا * to hum and haw, not to give a decided answer. هوں هوں كونا * to whimper $h\bar{u}\dot{n}h\bar{u}\dot{n}$; to make a noise like pālkī-bearers; to groan in sickness. هونتهه جائنا ٠ to lick the lips, fig. and met. هونتهه جبانا * to bite the lip, in anger or regret. هير پهير كونا ٠ to barter; buying and returning the goods to the shop, to twist and turn. • (herā pherī). فيرا پهيري coming and going. هٔیکوی کرنا ۰ to use force. هىنگ هكنا * to be bed-ridden from dysentery; to lie about idly and not work. يادش بخير * = God keep him (of an absent friend). یار باش ۰ sociable, a jolly fellow.

يار غار *

an intimate friend.

to become cuts with; (children indicate this by knocking their under-jaw up so that the teeth make a kut noise).1 يا سين كا وقت آنا * (= the time of death). یک جان دو قالب * (= very intimate friends). یک قلم * with one stroke of the pen; all at once. ىك مُشت * in a lump sum. يوں هي * for nothing, for no special purpose. يوں هي سا * ordinary; not up to much.

¹ A desire to renew friendship is expressed by hooking the little fingers, closing the fists and blowing through them in the direction of the estranged friend.

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